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0811931032

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 0811931032 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/28/2008 11:39 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1000348358**
PIN No. **27-13-308-050-1007**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NUMBER 7725 IN VERITAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN VERITAS TOWNHOMES SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87658979, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: **7725 WEST 158TH COURT, ORLAND PARK, IL 60462**
Recorded in Volume _____ at Page _____
Instrument No. **0323211133**, Parcel ID No. **27-13-308-050-1007**
of the record of Mortgages for **COOK** County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **LARRY W. ZEMAN AND MARIA K. ZEMAN, HUSBAND AND WIFE**

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P2
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Mg
JHC

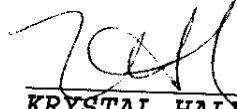
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(RIL1)

MIN 100024200003483589 MERS PHONE: 1-888-679-6377

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Loan No. 1000248358
 IN WITNESS WHEREOF, the undersigned has caused these presents to be
 executed on APRIL 14, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT

Property of COOK'S Office

STATE OF IDAHO)
 COUNTY OF BONNEVILLE) SS

On this APRIL 14, 2008, before me, the undersigned, a Notary
 Public in said State, personally appeared KRYSTAL HALL
 and _____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as VICE PRESIDENT and
 _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and
 acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

