



Doc#: 0811933108 Fee: \$66.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2008 11:12 AM Pg: 1 of 4

CTI(4) HV4266622

Space Above This Line for Recording

303

After recording return to: Frank J. Soto, Esq.  
Advocate Attorney Group, Ltd.  
545 S. York Rd., Ste. 102  
Bensenville, IL 60106

Prepared by: Frank J. Soto, Esq.  
Advocate Attorney Group, Ltd.  
545 S. York Rd., Ste. 102  
Bensenville, IL 60106

**SPECIFIC DURABLE POWER OF ATTORNEY**

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, Connie <sup>CA</sup> Anaya, whose address is 41 E. Hayes Ave., Melrose Park, IL 60164, appoints any representative of Advocate Attorney Group and/or Frank J. Soto whose address is 545 S. York Rd., Suite 102, Bensenville, IL 60106, as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

**1. PROPERTY**

The Property is described as:

See the attached legal description.

And has address of 4421 S. Prescott Ave., Unit 10, Lyons, IL 60534.

**2. AGENT'S AUTHORITY**

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

BOX 334 CTI

4K9

# UNOFFICIAL COPY

## Purchase the Property

### 3. SPECIAL INSTRUCTIONS

**VA Loan:** In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ 0.00; (3) the amount of the loan to be secured by the Property is \$ 0.00 and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**FHA Loan:** I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

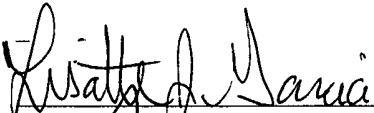

**Conventional Loan:** My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.


### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

 4/22/08  
 Witness Lisette Garcia Date  
 4/22/08  
 Witness Guillermo Alvarado Date

 4-22-08  
 Principal Connie Awayg Date  
 CONNIE AWAYG

**ATTENTION NOTARY PUBLIC:** If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and


# UNOFFICIAL COPY

attach it to this document.

**STATE OF ILLINOIS**

**COUNTY OF DUPAGE**

Before me, on this day personally appeared Connie C. Anaya, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she/he executed the same for the purposes and consideration therein expressed.

  
\_\_\_\_\_  
Notary Public



**WARNING TO AGENT:** THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

DATE 4/22/08

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 HX4266622 EP

STREET ADDRESS: 4421 S. PRESCOTT

#10

CITY:

COUNTY: COOK

TAX NUMBER:

**LEGAL DESCRIPTION:**

UNIT NUMBER (S) 10 IN 4421 S. PRESCOTT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 10 AND 11 IN STATE ROAD SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE NORTH 35 FEET OF LOT 55 AND ALL OF LOTS 51, 52, 53, 54, 59, 60, 61, 62, 63, 68, 69 AND 70 ALL IN MEYER RIVER HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF LOTS 96, 101, 102, 104 AND 105 ALL IN MEYERS 2ND ADDITION TO RIVER HIGHLAND BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2007 AS DOCUMENT NUMBER 0722122027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.