## OFFICIAL COPY RECORDATION REQUESTED



First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

## NEN RECORDED MAIL TO:

JARREN VAN PUYMBROUCK LAURA VAN PUYMBROUCK 2447 N. BURLING ST CHICAGO, IL 60614

SEND TAX NOTICES TO:

DARREN VAN PUYMBROUCK and LAURA H. VAN PUYMBROUCK 2447 N. BURLING STREET CHICAGO, IL (50)14

08119366

3834/0257 03 001 Page 1 of 2 1998-12-09 11:59:53

Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARREN VAN PUYMBROUCK and LAURA H. VAN PUYMBROUCK, 2447 N. BURLING STREET, CHICAGO, IL his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of April, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 97330932 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SAID WRIGHT	OHN T. DAVIS' SUBDIVISION OF THE SOUTH 835 00 FEET OF LOT "F" IN WRIGH TWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TO RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING	WNSHIP
Permanent Real Estat	appurtenances and privileges thereunto belonging or appertaining. te Index Number(s) \$14\frac{225}{212\frac{2}{202}}0000 ses: 2447 N. BURLING STREET, CHICAGO, IL 60614	- 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Witness Our hand(s) a	and seal(s), this 31ST day of OCTOBER 19 98	: '`ئ ئ
Ву:	Aurie Amiecist	ై. (SEAL)
	LAURIE J. KMPECIAK (Name & Title)	
Attest:	LOAN OPERATIONS OFFICER  ( Name & Title )	(SEAL)
This instrument was Hampshire, IL 60140.	prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. Stat	e Street,
STATE OF ILLINOIS	)	
COUNTY OF	KANE ) SS	
On this $\underline{\ \ 31ST}$ day of	OCTOBER, 19 98, before me, the undersigned Notary Public, personally app	eared

08119366

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 04-26-1997 Loan No 20097816755

(Continued)

LOAN OPERATIONS OFFICER	and	
and known to me to be the , authorized agents for the Lender that executed instrument to be the free and voluntary act, and de- board of directors or otherwise, for the uses and	ed of the said Lender, duly authorized by the	e Lender throùah it
authorized to execute this said instrument and that	the seal affixed is the corporate seal of said  Residing at	Lender.
Notary Public in and for the State of	My commission expires OFF	TCIAL SEAL M SCHWEINERT
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All	rights reserved. [IL-JRELEASE F P VANPUYM BY COMMISS]	IC STATE OF ILLINOIS ION EXP. JULY 28,2002

DOOD TO ON COO.

Clert's Office

Page 2