UNOFFICIAL C38 P0277 03 001 Page 1 of FMG #: 0216106652 1998-12-09 12:03:26 Cook County Recorder

NAME: TRICIA A STEFANICH

O DATE: 10/12/1998

AFTER RECORDING, FORWARD TO:

TITLE

NOMH LASALLE STREET

QUITE 1400

CAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-04-110-011

TRICIA A STEFANI(H) PHILLIP A							H HUSBAND	AND	WIFE	
			- 70	0			 	<u> </u>		
to	FLEET	MORTG	AGE (CRP.						

dated April _, and or Instrument # <u>98390369</u> ,page

in Mortgage Record

records in the office of the Recorder of COOK

County, ILLINOIS

more particularly described as follows, to wit.

LOT 34 IN THE 1ST ADDITION TO CRESTWOOD GARDENS SOUTH, BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 $\frac{1998}{1998}$, and recorded on $\frac{05}{12}$

5425 WEST 138TH STREET CRESTWOOD, IL 60445

is hereby fully released and satisfied.

The Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of October

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

DEAMA ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2

UNOFFICIAL COPY

FMG #: 0216106652

NAME: TRICIA A STEFANICH

P/O DATE: 10/12/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of October

1998 , personally appeared DEANA FRIEDEL

the

08119386

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such critical for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 79/16/2001

Or Coot County Clark's Office