## UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

Warranty Deed Statutory (ILLINOIS) (Corporation to Individual)

P.N.T.N.

THE GRANTOR

Doc#: 0812040134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/29/2008 03:14 PM Pg: 1 of 2

Above Space for Recorder's use only

Elliott Builder: & Developers, Inc., 12914 S. 71<sup>st</sup> Court, Palos Heights, Illinois, 60453, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant of authority given by the Board of said corporation, CONVEYS and WARRANTS to

Anissa Knight, 6932 S. Faxon, Chicago, IL 60649

the following described Real Estate situated in the County of in the State of Illinois, to wit:

UNIT 2 IN THE 4242 S. PRAIRIE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BROAD'S SUBDIVISION OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCLPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 9; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS FAST ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 25.04 FEET; THENCE WEST ALONG A LINE SOUTH 89 DEGREES 51 MINUTES 21 SECONDS WEST, 115.25 FLET: THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.25 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED TRACT, 45.35 FEET TO THE WEST LINE OF SAID LOT 9; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE WEST LINE OF SAID LOT 9, 26.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9; THENCE EAST ALONG THE SOUTH LINE OF LOT 9, 160.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION OF CONDOMINIUM RECORDED MARCH 21, 2008, AS DOCUMENT NUMBER 0808116042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number (PIN): 20-03-121-032

Address of Real Estate: 4242 S. Prairie, Unit 2, Chicago, IL 60653

SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 2007 and subsequent years.

0812040134D Page: 2 of 2

FP 103025

## **UNOFFICIAL COPY**

| In Witness Whereof, said<br>name to be signed to the<br>Secretary, this 17th day of                  | se presents by its Thoma   | corpora<br>as Elliot   | ate seal to be  | hereto affixed,<br>and attested by   | and ha<br>Ursula                                      | s caused its<br>a Elliott,  |
|--|--|--|---|--|---|---|
| Impress<br>Corporate Seal<br>Here  |  | By Tho   | Builders & Domas Elliott  | Pevelopers, Inc.   | <del>U</del>  | President   |
| State of Illings ) County of Cook )  |  |  |   |  | •   | Secretary   |
| OFFICIAL SEAL<br>PATRICK J BIGGANE<br>TARY PUBLIC - STATE OF ILLINOIS<br>COMMISSION EXPIRES 08/15/08 | I, the undersigned, a No AFREBY CERTIFY that President of the corporal Secretary of said corpor whose names are subscripting person, and severally signed, sealed and deliver of said corporation to be afficed and deed of corporation and deed of corporation. | at Thoma<br>tion, and<br>ration, an<br>ribed to the<br>acknowle<br>ered the<br>dethereto<br>their free | as Elliott, person Ursula Elliott di personally kan he foregoing in edged that as a said instrument pursuant to au and voluntary. | onally known to<br>personally known<br>nown to me to be<br>astrument, appear<br>such President are<br>t and caused the<br>thority given by<br>act, and as the fr | me to be wn to me the sa red before Corporathe Boston | ne to be the me persons fore me this day etary, they ate seal of the ard of Directors |
| Given under my hand and commission expires 8/15/   | ·  | of April.  | 2908.   | MOTARY   | / PUBI  | LIC   |
| This instrument was prep<br>Illinois 60643  MAIL TO: 1/  | ared by: Patrick J. Big  |  | ·   | w, 9924 Walde<br>NT TAX BILL   |   | way Chicago,  |
| ANTSSA KUTGYS<br>1932 S. POHDA<br>Chicago EL, la   | 1<br>0649  | Anissa<br>4242 S   | Knight<br>Prairie, Unit<br>o, IL 60653  | 2  |   | Co  |
| TY OF CHICAGO  | REAL ESTATE TRANSFER TAX   | STATE TAX  | STATE O   | F ILL.INOIS  APR.28.08   | 00036431  | REAL ESTATE<br>TRANSFER TAX<br>0033000  |
| L ESTATE TRANSACTION TAX   | HEAL ESTATE TRANSFER TAX 03465,00  | STS  | REAL ESTATE<br>DEPARTMEN  | TRANSFER TAX<br>T OF REVENUE   | # 0000  | FP 103021   |
| ARTMENT OF REVENUE   | FP 103026  |  | REALESTATE  | COUNTY   | - 20  | REAL ESTATE<br>TRANSFER TAX   |
|  |  | \<br>LN□   |   | APR.28.08  | 10003   | 00165.00  |