Doc#: 0812045042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/29/2008 09:09 AM Pg: 1 of 3

	Space Above This Line For Recording Data
This instrument was prepared by: TAMMY CIMINO - F When recorded return to: FIRST SECURITY TRUST A 7315 W GRAND AVENUE ELAWWOOD PARK, IL 6070 RELEASE OF	SANTE DE PACE NAMA SONIVAS DN NOIARY PUBLICUS NAME OF ACUMULS
executed by CHRISTINE JUTRAS and FIRST SECURITY TRUST AND SAVINGS EANK 05-11-2007 , certifies that the Morgage I The Mortgage was recorded on 06-04-2007	, which is organized and existing and holder of that certain Mortgage made and as Mortgagor, as Mortgagee on has been fully paid, satisfied or otherwise discharged. , in the RECORDER OF DEEDS OFFICE
complied with, the undersigned releases the Mortgage located at 5037 N. EAST RIVER ROAD, UNIT #2A, N	. The Mortgage having been and all of its right, title and interest in the Property ORRID 31, IL 60706
and legally described as: SEE ATTACHED LEGAL	Cortion

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0812045042 Page: 2 of 3

NOFFICIAL COPY

L GONSIEWSKI, VICE PRESIDENT

ACKNO	WLEDGMENT.
(Lender	Acknowledgment)

STATE OF ILLINOIS	, COUNTY OF COOK		\$S.
This instrument was acknowledged	d before me this 20TH day	of FEBRUARY, 200	8 by
JEFFREY L GONSIEWSKI, VICE PE	RESIDENT	(Titles)	
of FIRST SECURITY TRUST AND	SAVINGS BANK	(Na	ime of Business or Entity)
a(n) CORPORATION	on behalf of the business o	r entity.	
My commission (20) es: 05-30-20	10	en e	

OFFICIAL SEAL" SANTE DE PACE Or Cook County Clark's Office NOTARY PUBLIC - STATE OF FLINOIS MK COMMISSION EXPIRES MAY 35, 2010

(Notary Public) SANTE DEPACE

0812045042 Page: 3 of 3

UNOFFICIAL COPY

PARCEL 1: UNIT 5037-2A IN THE CARMEN EAST RIVER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH HALF OF THE WEST HALF OF BLOCK 7 IN VOSS' SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON September 17, 1963 AS DOCUMENT NUMBER 2112689;

ALSO.

THE WEST HALF OF BLOCK 1 IN VOSS' SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TO LES OF COOK COUNTY, ILLINOIS ON September 17, 1963 AS DOCUMENT NUMBER 2112689.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 01, 2006 AS DOCUMENT 0615234021.

UNDERLYING PINS: 12-11-320-002-000 AND 12-11-326-003-0000 (AFFECTS THE LAND AND OTHER PROPERTY)

COMMONLY KNOWN AS: 5037 N. EAST RIVER ROAD UNIT 2A, NORRIDGE, IL 60705