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Doc#: 0812049052 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2008 10:22 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

TCF National Bank _____
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 23 rd
 day August, 2001, made by JEFFREY C SWEET AND
ROBERTA SWEET, HUSBAND AND WIFE
to TCF National Bank _____
and recorded as document No. 0011042213 Book _____ page _____
in the office of COUNTY RECORDER of COOK county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

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Legal Description Continued:

Permanent Real Estate Index Number(s): 0332326008

Address(es) of premises: 741 S BURTON PL., ARLINGTON HTS, IL 60005

Witness _____ hand _____ and seal _____ this 28 th _____ day of
March _____ 20 06 .

FR 92-186-6200661

Marlene Koller
Officer

Tim Lindquist
Officer

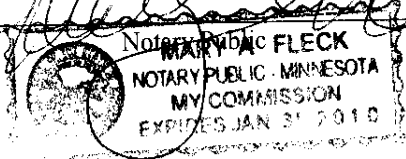
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Mary A. Fleck, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Marlene Koller, Officer and Tim Lindquist, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 th _____ day of March, 2006

Mary A. Fleck


This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

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11042213

LEGAL DESCRIPTION

LOT 33 IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 685.4 FEET ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$ LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD AND SOUTH OF THE NORTH 685.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office