

UNOFFICIAL COPY

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1998-12-10 12:22:40
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

253258



Loan No. 0001507241153

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH R. CONSTANTINO AND KRISTIN M. CONSTANTINO, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 1997, and recorded on May 22, 1997, in Instrument 97365320 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL ATTACHE. PIN# 0219132043000

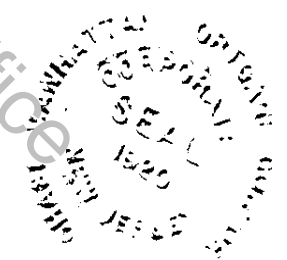
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1680 WESTBURY DRIVE, HOFFMAN ESTATES, IL, 60195

Witness my hand and seal November 18, 1998.

Chase Manhattan Mortgage Corporation

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



By: *Rita Ford*
Rita Ford
Assistant Vice President

0702

TICOR TITLE

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LOT 43 IN BLOCK 1 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT 22630177 AND PARTS OF HOWIE IN THE HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32, IN HOWIE IN THE HILLS, UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # : 02-19-132-043-0000

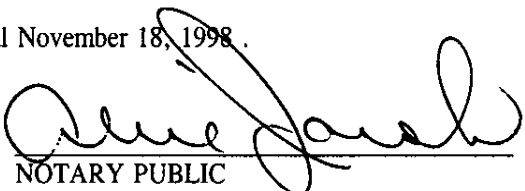
Property of Cook County Clerk's Office

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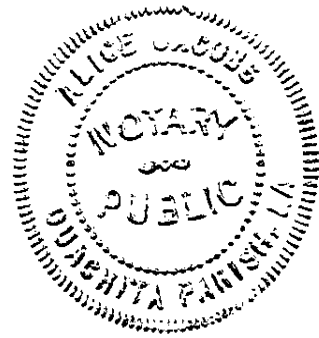
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 18, 1998 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Kim R. Thomas
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

mail to:

Loan No: 0001507241153
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



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