

08120758

UNOFFICIAL COPY

Prepared By:

9307002, 17 005 Page 1 of 2
1998-12-10 10:07:00
Cook County Recorder 23.50

KATE PAVLOVSKAYA
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

98 DEC -4 PM 2:13



88-03508

and When Recorded Mail To

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4079002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 1998**
executed by **DMITRY GOLDENBERG, UNMARRIED PERSON AND**
BASYA GOLDENBERG, UNMARRIED PERSON
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**

08120757

ILLINOIS

as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1814 BROMLEY, SCHAUMBURG, ILLINOIS 60196**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN UNITED MORTGAGE

On **SEPTEMBER 25, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the Eyene Soljanik
and VICE president

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

By: _____
Its: _____
By: _____
Its: _____
Witness: _____
"OFFICIAL SEAL"
ARKADY PECK
Notary Public, State of Illinois
My Commission Expires 03-15-02

My Commission Expires 6-15-02 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

07-17-104-013-0000

Property of Cook County Clerk's Office

PARCEL I: UNIT 3 AREA 2 LOT 3 IN SHERFIELD TOWN SCHAMBURG, UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21,487,751, IN COOK COUNTY, ILLINOIS. ALSO PARCEL II: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDS OCTOBER 23, 1970 AS DOCUMENT NUMBER 21,298,800 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION