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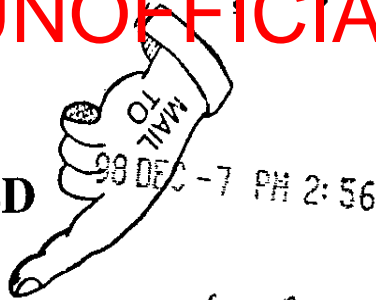
9590/0144 17 005 Page 1 of 2  
1998-12-10 12:27:30  
Cook County Recorder 23.50



31252299  
07/27/98

R63371

RELEASE DEED



MAIL TO:  
ROBERT L. ROSE  
2519 SHERMAN AVENUE  
EVANSTON, IL 60201

516 Bradford Ave  
Westfield, NJ, 07092

NAME & ADDRESS OF TAXPAYER:

ROBERT L. ROSE  
P/A 2519 SHERMAN AVENUE  
EVANSTON, IL 60201

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby  
remise, convey, release and quit-claim unto:

ROBERT L. ROSE KIMBERLY KINTER ROSE

of the County of Cook and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
03/10/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS,  
as Document No. 98210192, Book No. N/A, Page No. N/A, to the premises therein  
described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

THE SOUTH 50 FEET OF LOT 10 IN MILBURNWOOD, BEING A SUBDIVISION OF THE NORTH  
FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE SOUTH LINE OF CENTRAL  
STREET EXTENDED EAST ON THE EAST BY THE WEST LINE OF ORRINGTON AVENUE. ON  
THE SOUTH BY THE NORTH LINE OF MILBURN STREET AND ON THE WEST BY THE EAST  
LINE OF SHERMAN AVENUE, EXTENDED NORTH, IN COOK COUNTY, ILLINOIS.

TAX# 11-07-105-003

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day AUGUST 4, 1998

**FOR THE PROTECTION  
OF THE OWNER, THIS** GE CAPITAL MORTGAGE SERVICES, INC.  
**RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

LINDA T. EUSE  
ASSISTANT VICE PRESIDENT

ANDREW KABUCUA  
ASSISTANT SECRETARY

2  
MS

# UNOFFICIAL COPY

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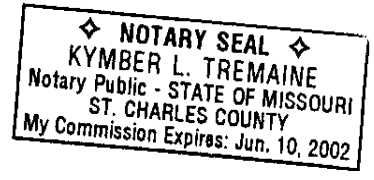
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA T. FUSE, ASSISTANT VICE PRESIDENT ANDREW KABUGUA, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 4, 1998

  
KYMBER L. TREMAINE Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE

Property of Cook County Clerk's Office