

RELEASE DEED

UNOFFICIAL COPY

08120859

MAIL TO: BENJAMIN SOLLIDAY
545 HUNTINGTON CIR
LAKE VILLA, IL 600465231

9590/0151 17 005 Page 1 of 2
1998-12-10 12:31:32
Cook County Recorder 23.50



98 DEC -7 PM 2:57



08120859

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 6227029

R62393

**COOK COUNTY
RECORDER**

RECORDER'S STAMP

**JESSE WHITE
ROLLING MEADOWS**

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

BENJAMIN DAVID SOLLIDAY AND JULIE A. SOLLIDAY, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 25 day of APRIL A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94376259 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

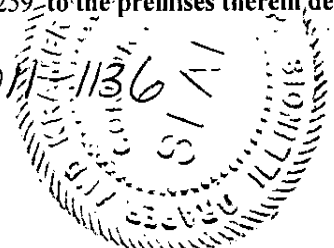
PIN # 08-22-104-011-1136

SEE LEGAL RIDER ATTACHED

2835 EMBERS LANE ARLINGTON H, IL 60005

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 21ST day of JULY, 1998.



**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Carole L. Drake
CAROLE L. DRAKE, ASST. SECRETARY

222

STATE OF ILLINOIS }
County of COOK } ss

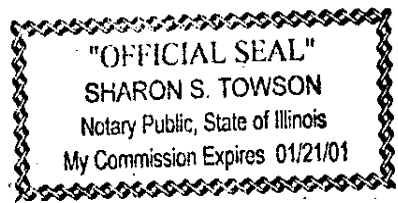
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CAROLE L. DRAKE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23rd day of July, 19 98.

Sharon S. Towson

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001



UNIT 35-2835-B IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TO
FROM
RELEASE DEED