

UNOFFICIAL COPY

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886/0001 14 001 Page 1 of 4
1998-12-10 07:14:09
Cook County Recorder 27.50

THIS INSTRUMENT PREPARED BY:
JP
CAPSTEAD
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-
AFTER RECORDING, FORWARD TO:
CAPSTEAD
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-
800-348-2626



PAY TO PAYF 0652546862



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Jean Kelchauser
A SINGLE PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO

and thereafter assigned to Capstead Inc.
dated MAY 11TH, 1995, calling for the original principal sum of _____

One Hundred Five Thousand Dollars AND 00/100 dollars
(\$ 105,000.00), and recorded on 05/24/1995 in Mortgage Record _____, page
_____, and or Instrument # 95-239778 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

SEE ATTACHED.

Parcel Number: 13023000081028 Commonly known as: 3940 W Bryn Mawr Ave Unit 408
Chicago IL 60659

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8TH day of OCTOBER, 1998.

Capstead Inc.

By Robert Meachum
Robert Meachum
Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SH
my
27.50

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0652546862

State of TEXAS)
County of Dallas)

Before me, the undersigned, a Notary Public in and for said County and State this 8TH day of OCTOBER
1998, personally appeared Robert Meachum
Senior Vice President, of

Capstead Inc.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 03/06/1999

Reggie Hidalgo
Notary Public Reggie Hidalgo



Property of Cook County Clerk's Office

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95339778



RECORD AND RETURN TO:

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

ORIGINAL

DEPT-01 RECORDING \$37.00
T90612 TRAN 4286 05/24/95 09:20:00
#4826 # JM #95-339778
COOK COUNTY RECORDER

Prepared by:
CHARLES N. HOAG
CHICAGO, IL 60614

② 9546080 5/95015932

[Space Above This Line For Recording Data]

206585640

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MAY 11, 1995**
JEAN KELCHAUSER, A SINGLE PERSON

The mortgagor is

("Borrower"). This Security Instrument is given to
MID TOWN BANK AND TRUST COMPANY OF CHICAGO

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614
("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIVE THOUSAND AND 00/100

Dollars (U.S. \$ **105,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2025**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:
PARCEL 1:

**UNIT 408 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION**

This instrument does not affect to whom the tax
bill is to be mailed and therefore no Tax Billing
Information Form is required to be recorded with
this instrument.

13-02-300-002-8002

which has the address of **3940 WEST BRYN MAWR AVENUE-UNIT 408**, **CHICAGO**
Illinois **60659** Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

VMP -6R(IL) (9408) Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 6 Initials:

8120978

DPS 1089

BOX 333-CTI

95339778

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 408 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 408 AND STORAGE SPACE 408, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

13-02-300-002-8002

95339778