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JOFF NOMBS

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC. 3 WESTBROOK CORPORATE CENTER #1010 WESICHESIER, IILINOIS 60154



0812005093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/29/2008 11:32 AM Pg: 1 of 3

Order No. Escrow No.

Loan No. 02031005/602026494

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506020264942

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRÁTION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MATTHEW J. MOSTER AND NATALIE N. MOSTER, AS TENANTS BY THE ENTIRETY TO UNITED HOME LOANS, INC.

and bearing the date of the APRIL 18, 2008

and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

84 38010

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HITEOF AS EXHIBIT "A". A.P.N.: 17-17-211-985-1008

17-17-211-009-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 417,000.00

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

DocMagic @Forms 800-649-1362 Page 1 of 2 www.docmagic.com

0812005093 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On

APR 1 8 2008

before me,

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge: to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign au e(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

Signature

"OF "CLAU SEAL"

VICHAEL TUMIS

Mylon Public, State of Illinois

My Commission Expired 9/1/08

(This area for official notarial seal)

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

Journey Clark's Office

ICHAEL DULLA

PRESIDENT

0812005093 Page: 3 of 3

STREET ADDRESS: 1025 W. MONROE STREET ICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-17-211-009-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 4W IN THE 1025 WEST MONROE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0704009043, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0719122060, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER STORAGE SPACE S-6 (LIMITED COMMON ELEMENTS) AS SET FORTH IN DECLARATION OF CONDOMINIUM, AFORESAID.