

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Doc#: 0812005093 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2008 11:32 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 08031005/602026494

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506020264942 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MATTHEW J. MOSTER AND NATALIE N. MOSTER, AS TENANTS BY THE ENTIRETY TO UNITED HOME LOANS, INC.

and bearing the date of the APRIL 18, 2008

and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: ~~17-17-211-985-1008~~

17-17-211-009-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 417,000.00

sg
2008
8439010
17

3
D

Box 331

UNOFFICIAL COPY**STREET ADDRESS:** 1025 W. MONROE STREET UNIT 4W**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 17-17-211-009-0000**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 4W IN THE 1025 WEST MONROE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0704009043, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0719122060, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER STORAGE SPACE S-6 (LIMITED COMMON ELEMENTS) AS SET FORTH IN DECLARATION OF CONDOMINIUM, AFORESAID.

Property of Cook County Clerk's Office