

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
**CHASE MANHATTAN MORTGAGE CORP**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**L#:1609167483**

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL R. NATSCHKE AND MARIA J. NATSCHKE** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/11/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0615102006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as: 3847 N. SPRINGFIELD AVE. CHICAGO, IL 60618  
PIN# 13-23-110-005-0000

**dated 04/28/2008**  
**JPMORGAN CHASE BANK, N.A.**

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/28/2008 by CRYSTAL MOORE the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 8567348

# UNOFFICIAL COPY

Loan No: 1609167483

**'EXHIBIT A'**

LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN KOESTER AND ZANDER'S ADDITION TO IRVING PARK, A SUBDIVISION OF BLOCKS 5, 10, 12, 11 AND VACATED STREET ADJOINING SAID BLOCKS OF COMMISSIONER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 THEREOF ALSO EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office