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Prepared by:
Mary Farley
P.O. Box 84013
Columbus, GA 31908-4013



Doc#: 0812009042 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2008 09:58 AM Pg: 1 of 2



After Recording Return To:
DANIEL ALVARADO & BLANCA P ROBLES
5524 W WAVELAND AVE
CHICAGO IL 60641

Release

Loan Number: 0990419425
MERS MIN #: 1000138 0090419425 1

PIN Number: 13-21-120-029-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by
DANIEL ALVARADO AND BLANCA P ROBLES, AS HUSBAND AND WIFE

To **Mortgage Electronic Registration Systems, Inc.** as Nominee for **GreenPoint Mortgage Funding, Inc.** bearing the date 9-1-06 and recorded in the recorder or registrar of titles in **COOK** County, in the State of Illinois in book _____, at page _____ as document number **0627742005**.

The above described mortgage is, with the notes accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
5524 W WAVELAND AVE
CHICAGO IL 60641

PIF Date: 3-31-08

Mortgage Electronic Registration Systems, Inc.
as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw

Linda Story-Daw, Vice President

Patricia Ham

Witness Patricia Ham

Patricia D. McCart

Patricia D. McCart, Vice President

June Freeman

Witness June Freeman

State of Georgia

County of Muscogee

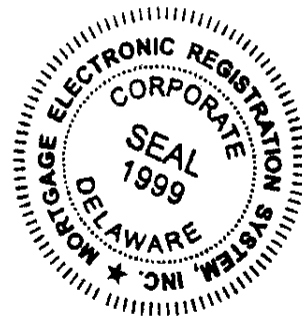
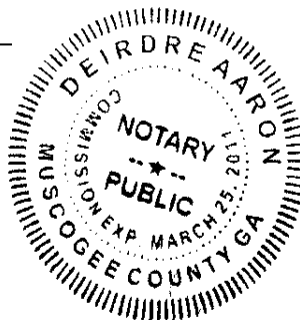
I, **Deirdre Aaron**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal April 4, 2008

Deirdre Aaron

Deirdre Aaron, Notary Public

My Commission Expires: 03-25-2011



Handwritten initials

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LEGAL DESCRIPTION

LOT 29 IN BLOCK 3 IN FRED BUCK'S SUBDIVISION OF PART OF THE SOUTH 15 ACRES OF THE NORTH 30.98 ACRES (EXCEPT THE NORTH 119.5 FEET) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 15.98 ACRES OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND NORTH OF THE SOUTH 10 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

00 90 41 9425

Property of Cook County Clerk's Office