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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0812009087** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/29/2008 01:36 PM** Pg: 1 of 2

WELLS	708	0204381206
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MIN #: 100024200016395945
MERS Telephone #: 888/679-6377
CRef#:04/17/2008-PR#:#:R089-POF
Date:03/18/2008-Print Batch ID:48,111.00
PIN/Tax ID #: 13-13-314-003-0000
Property Address:
4249 N FRANCISCO AVENUE
CHICAGO, IL 60618

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN D. SERSHEN MARRIED TO SUZETTE A SERSHEN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.**

Date of Mortgage: **02/22/2007**

Loan Amount: **\$183,000.00**

Recording Date: **03/01/2007** Document #: **0706035174**

Recording Date: **08/01/2007** Document #: **0721339107**

Legal Description: **TAX NUMBER: 13-13-314-003-0000**

LOT 3 IN A SUBDIVISION OF THE NORTH 1/2 OF LOT 39 AND ALL OF LOTS 40 TO 48 BOTH INCLUSIVE IN BLOCK 7 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/01/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston

Pat Kingston
Vice President

2/4
3/4
4/4
5/4
6/4

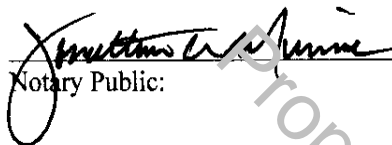
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State of GA

County of **Fulton**

On this date of **04/01/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



JONATHAN W. MUSIC
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 26, 2010

Property of Cook County Clerk's Office