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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0191996578
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MIN #: 100039244250030209

MERS Telephone #: 888/679-6377

CRef#:04/17/2008-PRef#:R089-POF

Date:03/18/2008-Print Batch ID:48,111.00

PIN/Tax ID #: 10-24-100-919

Property Address:

1216 FOWLER AVENUE

EVANSTON, IL 60202

ILmrds-eR2.0 06/07/2007 2006(c) by DC EX LLC



Doc#: 0812009096 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/29/2008 01:36 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ADOLFO VILLEGAS AND GUILLERMIN VILLEGAS, HIS WIFE AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Date of Mortgage: **12/30/2003**

Loan Amount: **\$150,000.00**

Recording Date: **01/14/2004** Document #: **0401401025**

Legal Description: **LOT 8 IN BLOCK 3 IN PITNERS AND SONS THIRD ADDITION TO EVANSTON. BEING A SUBDIVISION**

OF THE NORRHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24 TOWNSHIP 41 NORTH.

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/01/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston

Pat Kingston
Vice President

sh
sc
pa
my
rw

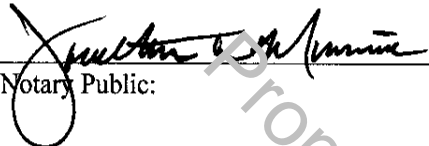
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State of GA

County of **Fulton**

On this date of **04/01/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



JONATHAN W. MUSIC
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 26, 2010

Property of Cook County Clerk's Office