UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC DBA DITECH

When Recorded Return To: DONNA K SCHUDA 16221 135THST LEMONT, IL 60439-4734 Doc#: 0812010029 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/29/2008 10:31 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC DF 1D TECH #:8655493990 "SCHUDA" Lender ID:50939/8655493990 Cook, Illinois PIF: 03/31/2008 MERS #: 100037506554939901 VR J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DANIEL J SCHUDA AND DONNA K SCHUDA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/23/2005 Recorded: 06/27/2005 as instrument No.: 15.17832039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considerate n thereof, does hereby cancel and discharge said mortgage. Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 22-31-402-034-0000

Property Address: 16221 135TH ST, LEMONT, IL 60439 IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On April 10th, 2008

By:

ASHLEY JOHNSON, Assistant Secretar

STATE OF Iowa
COUNTY OF Black Hawk

On April 10th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H DAHLGREN

Notary Expires: 08/23/2010 #748557

H. DAHLGREN NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 748557 MY COMMISSION EXPIRES AUG. 23, 2010

Managaman .

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By:

Natesha James, GMAC MORTGAGE, LLC DBA DITECH PO BOX 205, 3451 HAMMOND AVE, WATERLOO, IA 50704-0205 1-800-852-0656

Property of Cook County Clark's Office

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF LEMONT, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#97461936, ID# 22-31-402-034-0000, BEING KNOWN AND DESIGNATED AS

PARCEL 1. THE WEST 175 FEET OF THE EAST 1590 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 175 FEET THEREOF, AND EXCEPTING THEREFROM THE SOUTH 597 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS PARCEL 2 A PART OF THE WEST 175 FEET OF THE EAST 1415 FEET (EXCEPT THE SOUTH 597 50 FEET OF THE EAST 160 FEET OF SAID WEST 175 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 175 FEET THEREOF) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (SUBJECT TO RIGHTS OF THE PUBLIC IN THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 31, THENCE NORTH 88 DEGREES 25 MINUTES 58 SECONDS EAST, ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 1253 56 FEET TO A POINT 13 00 FEET EAST OF THE SOUTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 1531316 RECORDED JUNE 24, 1954, THENCE NORTH OF DEGREES 48 MINUTES 50 SECONDS WEST, ALONG A LINE IS 60 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID TRACT, DESCRIBED IN DOCUMENT NUMBER 1531316 A DISTANCE OF 5915 FEST TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREBY EXCEPTED, THENCE NORTH 01 DEGREE', 32 AINUTES 30 SECONDS WEST, A DISTANCE OF 139 27 FEET, THENCE NORTH 39 DEGREES 38 MINUTES 26 SECONDS FAST, A DISTANCE OF 145 73 FEET, THENCE NORTH 11 DEGREES 36 MINUTES 29 SECONDS WEST, A DISTANCE OF 128 9.4 FETT. THENCE NORTH 01 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 179 13 FEET TO A POINT IN A LINY, 175 00 FEET SOUTH OF AND PARALLEL, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF S 1/10 SECTION 31, THENCE NORTH 88 DEGREES 23 MENUTES 52 SECONDS EAST, ALONG SAID LINE, A DISTANCE OF 8" 44 FEET THE NORTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2697619 RECOLDED JINE 13, 1973, THENCE SOUTH 01 DEGREES 48 MINUTES 50 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT ... DISTANCE OF 554 98 FEET TO THE SOUTHEASTERLY CORNER OF A TRACT OF LAND RECORDED FEBRUAR / 21, 978 AS DOCUMENT NUMBER 3000247, THENCE SOUTH 88 DEGREES 25 MINUTES 58 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 160 00 FEET TO THE POINT OF BEGINNING, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS

BY FEE SIMPLE DEED FROM KURT T EPPLER AND GERALONE T EPPLER. HIS WIFE AS SET FORTH IN DOC # 97461930 DATED 05/28/1497 AND RECORDED 06/26/1997, CLOK COUNTY RECORDS, STATE OF ILLINOIS OUNTY CONTROL

LOAN NUMBER: 8655493990

STATE OF ILLINOIS

PAYOFF DATE: 03/31/2008