UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 CFI

UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071



Doc#: 0812010152 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/29/2008 03:31 PM Pg: 1 of 3

	<u> </u>				THE ABOV	E SPACE IS	FOR FILING OFFICE USE	ONLY	
1a. INITIAL FINANCING STATEMENT FILE # 98859042 09/24/25 CC IL Cook+						V to be	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2.	TERMINATION:	Effectiveness of he	F nancing Statement identified above	e is terminated wit	h respect to security interest(s) of t	he Secured	Party authorizing this Termin	ation Statement.	
3.	X CONTINUATION:	Effectiveness of the litional period provided	Financing Statement identified above d by opticable law.	e with respect to the	ne security interest(s) of the Secure	d Party auth	norizing this Continuation Sta	tement is	
4.	ASSIGNMENT (fu	ıll or partial): Give r	name of assignae in item 7a or 7	b and address	of assignee in 7c; and also giv	/e name o	f assignor in item 9.		
	Also check one of the	following three box for address: Give curre	This Amendmen, affects Det xes <u>and</u> provide app uprite info ant record name in item 3a or 6o; also d/or new address (if address na ge)	ormation in itema give new	ured Party of record. Check only <u>or</u> s 6 and/or 7. DELETE name: Give record nam to be deleted in item 6a or 6b.		two boxes. ADD name: Complete item 7a em 7c; also complete items 7		
	URRENT RECORD I 6# ORGANIZATION'S N UPTOWN N	IANE	BANK OF CHICAG	0, AS TI	RUSTEE UNDER	TRUS	ST AGREEMEI	NT Cont On Adde	
OR	6b. INDIVIDUAL'S LAST	NAME		FIRS (NAME		MIDDLE N	AME	SUFFIX	
7, C	CHANGED (NEW) OR	ADDED INFORMA	ATION:		Y A				
^	7a. ORGANIZATION'S N	AME			1				
OR	7b. INDIVIDUAL'S LAST	NAME		FIRST NAME	C	MIDDLE N	AME	SUFFIX	
7c. N	MAILING ADDRESS			CITY	(0)	STATE	POSTAL CODE	COUNTRY	
7d. <u>\$</u>	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTI	ON OF ORGANIZATION	7g. ORGA	NIZATIONAL ID #, if any	NONE	
ı	` —	deleted or added): check only <u>one</u> box. d, or give entire restated collate	eral description,	or describe collateral assigne	d.) ifico		

adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME THE OHIO NATIONAL LIFE INSURANCE COMPANY						
FIRST NAME	MIDDLE NAME SUFFIX					
•						

14171018 Debtor Name: Uptown National Bank of Chicago, as Trustee under Trust Agreement dated

March 5, 1992 and known as Trust # 92-101 L 953017616

[REV. 05/22/02] Prepared by UCC Direct Services, P.O. Box 29071

Glendale, CA 91209-9071 Tel (800) 331-3282

0812010152 Page: 2 of 3

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11.		T FILE # (same as item 1a on Ame	NT ADDENDUM						
	859042 09/24/98		nonent formy						
12 . I		AMENDMENT (same as item 9 on Ame	ndment form)						
	THE OHIO NATIONAL LIFE INSURANCE COMPANY								
OR •	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX						
			f						

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FULL TEXT OF ITEM 6: UPTOWN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1992 AND KNOWN AS TRUST # 92-101

501200L Parcel ID: 29221060120000 Description: SEE ATTACHED.

0812010152 Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN DE YOUNG'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 08, 1957 AS DOCUMENT 16821944, IN COOK COUNTY, ILLINOIS, ALSO (EXCEPTING THEREFROM THE EAST 6 FEET OF LOT 2 AS CONDEMNED IN CASE NUMBER 82L12148);

PARCEL 2:

THE BAST 1/2 OF THE HERETOFORE VACATED 16 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING REFORESAID LOT 2 IN THE DE YOUNG'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 AND LOT 7 JM DE YOUNG'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED PEBRUARY 08, 1957 AS DOCUMENT 16821944 (EXCEPTING FROM SAID LOT 1 THAT PART THEREOF DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 A PISTANCE OF 13 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT OF INTERSECTION WITH A LINE LYING 6 FEET WEST OF ANIL PARALLEL WITH THE EAST LINE OF SAID LOT 1, SAID POINT LYING 18 FEET SOUTH OF SAID NORTHEAST CORNER OF LOT 1 (AS MEASURED ALONG SAID EAST LINE OF LOT 1); THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 146.11 FRET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT 1; THINCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 6 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH ALONG SAID EAST LINE OF LOT 1 A DISTANCE OF SAID LOT 1; THENCE NORTH ALONG SAID EAST LINE OF LOT 1 A DISTANCE OF 164.15 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

PARCEL 4:

THE EAST 1/2 OF THE HERETOFORE VACATED 16 FOOT MODLIC ALLEY LYING WEST OF AND ADJOINING AFORESAID LOT 1 AND TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE HERETOFORE VACATED 16 FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING AFORESAID LOT 7 IN DE YOUNG'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Property Address: Park Plaza

16244 South Park Avenue, South Holland, Illinois

PIN: 29-22-106-011 and 29-22-106-012