JNOFFICIAL COP

0812013007 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/29/2008 09:18 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 65314037

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A, AS ASSIGNEE/SUCCESSOR TO HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, (ne receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO HARRIS BANK ROSELLE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO HARRIS BANK ROSELLE AS TRUSTEE U/T/A DATED AUGUST 10, 1993 AND KNOWN AS TRUST #13553

1708 PARK DRIVE, SCHAUMBURG, IL. 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of February, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0030363543, to the premise therein described, situated in the County of COOK, State of Illinois, as tollows, to wit:

LOT 257 IN STRATHMORE SCHAUMBURG UNIT 4, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, "LUNOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 07-20-110-014 Witness hands and seals, April 4, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 4, 2008 by Debbie Smith, Vice President of Harris

N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Customer Mailing Address

BRUCE G. RAFFE 1708 PARK DRIVE SCHAUMBURG, IL. 60194

OFFICIAL SEAL Marcy J. Coffman Notary Public, State of Illinois My Commission Expires 12/07/2009