UNOFFICIAL COPY

The State of Illinois

Recording Requested by & Return To: US Recordings, Inc. c/o Intellihub Solutions and Services 11751 Interchange Drive, Suite B Louisville, KY 40229

Loan Number: 0068181429 - 6144 - 614

9612013036 968*: 0044

Doc#: 0812013036 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/29/2008 11:32 AM Pg: 1 of 3

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9990

at

ASSIGNMENT OF MORTGAGE

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred ten thousand seven hundred and 00/100 (\$ 110,700.00) Doc# 040713401

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, Rec DTE = 3/11/04

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

41271927

Page 1 of 2

700-1IL (Rev 10/98)

5-43 m-4

0812013036 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/18/2004

Ameriquest Mortgage Company
(Assignor)

By:
LAURA BURSEY



[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

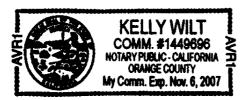
} ss

On 02/18/2004 before me.

KELLY WILT

personally appeared LAURA BURSEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



W/FNESS my hand and official seal.

(Seal)

Loan Number: 0038181429 - 6144

0812013036 Page: 3 of 3

UNOFFICIAL COPY

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

UNIT 13 % I TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMATORS IN LIFE STYLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25477233 IN SECTION 32, TOWNSHIP 41 NORTH, MANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.

Nations Title Again y of Illinois

246 E. Janata, Shin 300

Lombard, Il. 601/3

Ph. (630)268-8989 Fax: (630)2.8-9580

7450 OFFICE

U44279127-01GR03

ASSIGNMENT OF MO

US Recordings