

# UNOFFICIAL COPY



Doc#: 0812015066 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/29/2008 09:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1984128309

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAGHU KATAKAM AND BHARATHI DEEKONDA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 12, 2007, and recorded on December 24, 2007, in Volume/Book Page Document 0735849028 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-24-300-038-0000


LOT 40 IN WILLOWMERE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND AMENDED BY CERTIFICATE OF CORRECTION, RECORDED AS DOCUMENT 90008418, EXCEPTING THAT PART OF THE LAND CONDEMNED FOR HIGHWAY PURPOSES BY THE STATE OF ILLINOIS IN CASE NO. 93L51139 IN COOK COUNTY, ILLINOIS

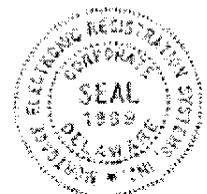
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3 PEMBURY WAY, SOUTH BARRINGTON, IL, 60010

Witness my hand and seal 04/07/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
AZURE DEE CARSON  
Vice President



IL00.DOC  
08/06/07

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/07/08

  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: MARK SANTILLAN  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100188502071003013  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1984138349  
County of: COOK COUNTY  
Investor No: 45A  
Outbound Date: 04/03/08  
Investor Loan No: 1705723729