

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK



When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201

Doc#: 0812015115 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/29/2008 01:11 PM Pg: 1 of 2



### SATISFACTION

NATIONAL CITY BANK #: 4439619840161813 "STOCH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANDRZEJ STOCH AND TERESA SOLUS, originally to MIDAMERICA BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 10/22/2005 Recorded: 12/08/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0534204338, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19323090160000

Property Address: 8418 S AUSTIN AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On April 16th, 2008

By:   
ANGELA DAVIS, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On April 16th, 2008, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared ANGELA DAVIS, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JULIE COMINSKY  
Notary Expires: 05/06/2012



JULIE COMINSKY  
Notary Public, State of Ohio  
My Commission Exp. 5-6-12

(This area for notarial seal)

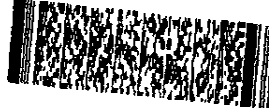
Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*DWA\*DWANTCC\*04/16/2008 03:50:51 PM\* NTCC01NTCC0000000000000001501420\* ILCOOK\* 4489619840161813 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

# UNOFFICIAL COPY

Following instrument property recorded in Cook County, Illinois:  
State of Illinois:  
LOTS 18 AND 19 IN FREDERICK H. BARTLETT'S CHICAGO VIEW SUBDIVISION, BEING A  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STOCK  
MORTGAGEDEED

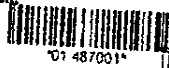


5h

Parcel ID#: 323090160000  
which has the address of 8418 S AUSTIN AVE, Burbank  
Illinois 60409 (herein "Property Address");  
[Street] [City]  
[ZIP Code]

4489819840181813 xtkw035

II. Equity Cash Line Mortgage-FN, M.F., LMC Uniform Instrument



01 487001\*

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W487001

BOX 334 CT

Property of Cook County Clerk's Office