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3822/0486 30 001 Page 1 of 3
1998-12-09 15:06:38
Cook County Recorder 25.00



08120166

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

12/11

7627230

20 98100798

RELEASE OF MORTGAGE

GRANTOR NAME COLE TAYLOR BANK* A/T/U/T/A DATED MAY 1, 1973 A/K/A TR. #922 ADDRESS 3636 LAWSON ROAD GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME COLE TAYLOR BANK* A/T/U/T/A DATED MAY 1, 1973 A/K/A TR. #922 ADDRESS 3636 LAWSON ROAD GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.5000 %	\$ 125,000.00				70809814

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 31st day of October 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 97841428 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-21-301-009-0000
Address(es) of Premises:

3636 LAWSON ROAD GLENVIEW IL 60025

CORPORATION OF ILLINOIS, SUCCESSOR TRUSTEE TO GLENVIEW STATE BANK,
CORPORATION OF ILLINOIS,

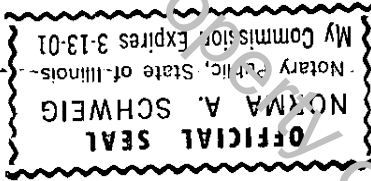
BOX 333-CT1

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991020180

*****SEE ATTACHED LEGAL DESCRIPTION***** PIN: 04-21-301-009-0000

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and seal this 3 day of December 1998

I, *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Robert J. Rasmussen* personally known to me to be the *Robert J. Rasmussen State Bank* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Robert J. Rasmussen* President and *Robert J. Rasmussen* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Robert J. Rasmussen* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Erilston & Papadakis Hanson
1425 Spruce Road
Northbrook, IL 60062
Attn: Mary A. Long

STATE OF *Illinois*
COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

By: *Andrew R. Rasmussen*
MORTGAGEE: GLENVIEW STATE BANK
Is: *RJP*
Attest: *Janice A. Rasmussen*
Is: *Robert J. Rasmussen*

[Seal]

Witness its hand and seal, this 3 day of December 1998

parcel 1: the south 267.35 feet of the west 150.00 feet of the east 183.00 feet of the west 1/2 of the north east 1/4 of the north west 1/4 of the south west 1/4 of section 21, township 42 north, range 12 east of the third principal meridian, in cook county, illinois parcel 2: easement for the benefit of parcels 1 aforesaid for ingress and egress over the premises describe as follows: (a) the south 20 feet (except that part falling in the dedicated street) of the north west 1/4 of the north west 1/4 of the south west 1/4 of section 21, township 42 north, range 12 east of the third principal meridian, as created by instruments recorded as document 12413876 and document 13012791; and: (b) the north 20 feet (except that part falling in dedicated street and except the east 33 feet thereof) of that part of the south 1/2 of the north west 1/4 of the south west 1/4 lying west of the west line of the east 5 1/8 of the north 1/2 of the south west 1/4 of section 21, township 42 north, range 12, east of the third principal meridian, as created by instruments recorded as document 13046317 and document 13283140, all in cook county, illinois.

Property of Cook County Clerk's Office

Noted on the 1st day of [illegible] 2016 at [illegible] Illinois
[illegible]