SANDIF MARSHINSKI

1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563

08120179

3822/0499 30 001 Page 1 of 1998-12-09 15:09:25

Cook County Recorder

23.00

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 NORTH NAPER BOULEVARD, SUITE 100

NAPERVILLE

ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated

DECEMBER 1, 1998

executed by DARROW E. WELLS AND MARY L. WELLS, HUSBAND AND WIFE

to serve corps mortgage corp, a subsidiary of St. Paul Federal Bank for Savings

a corporation organized under the laws of and whose principal place of business is

THE STATE OF ILLINOIS 1804 NCRIH NAPER BOULEVARD, SUITE 100

08120178

NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

, COOK No.

page(s) State Records. County

ILLINOIS

, as Document described

hereinafter as follows:

(See Reverse for Legal Cascription)

Commonly known as 119 LITTLE CREEK, STREAMWOOD, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

DUPAGE

On DECEMBER 1998 (Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared KERRY THINNEY

known to me to be the and

AUTHORIZED SIGNATORY D. BRADLEY SPRINGER

AUTHORIZED SIGNATORY

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation Notary Public

SERVE CORPS MORTGAGE CURP A SUBSIDIARY

By: Its:

AUTHORIZED SIGNATORY Its:

Witness:

OFFICIAL SEAL

Rev. 08/17/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Coldination

0000-820-902-12-90

1 IN L.1

The Creek

The Control

The Contro DOCUMENT \$2940467, IN COOK COUNTY, ILLINOIS. RANGE 9, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1992 AS 4 AND S IN LITTLE CREEK UNIT ONE OF SECTION 21, TOWNSHIP 41 NORTH, TOT 5 IN BLOCK 1 IN LITTLE CREEK UNIT TWO, A RESUBDIVISION OF OUTLOTS

RIDER - LEGAL DESCRIPTION