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SELECT PORTFOLIO SERVICING
3815 S WEST TEMPLE
SLC, UT 84115

KLUEVER & PLATT, LLC
Attorneys at Law
65 East Wacker Place
Suite 2900
Chicago, Illinois 60601



Doc#: 0812018085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2008 04:02 PM Pg: 1 of 3

0009880733

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0009880733 "DOUGLAS"

MERS #: 100273900103099494 VRU #: 1-888-679-6377

Date of Assignment: March 31st, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-7 HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2006-7 at C/O SELECT PORTFOLIO SERVICING, 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Executed By: LARRY DOUGLAS To: *People's Choice Home Loan Inc.*
Date of Mortgage: 03/02/2006 Recorded: 03/20/2006 as Instrument No.: DOC # 0607916057 In Cook, Illinois
P. I. N. # 20-30-112-050-0000
Property Address: 2153 W 72ND ST, CHICAGO, IL 60636

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$102,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

On *APR 07 2008*

By: *[Signature]*
Barbara Neale, Assistant Secretary



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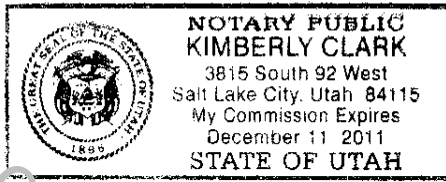
STATE OF Utah
COUNTY OF Salt Lake

On **APR 07 2008**, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Barbara Neale, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



KIMBERLY CLARK
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By:
Chenille Harvey (enders), ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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EXHIBIT "A" DOUGLAS

LOT 21 (EXCEPT THE EAST 13 FEET 6 INCHES THEREOF) AND ALL OF LOT 22 IN BLOCK 5 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office