UNOFFICIAL COPY



SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is Fiere by acknowledged, the undersigned, Doc#: 0812018097 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/29/2008 04:15 PM Pg: 1 of 3

Above Space for Recorder's Use Only

MIDWEST ACCESS (EVVICES OF 6200 S. SAYRE, County of COOK, State of ILLINOIS 6 1638

Does hereby acknowledge satisfaction or release of the claim for lien against

Mr. Keith Boron Riggio Boron Caulking Ltd. 2410 Millennium Drive Elgin, II. 60123

SEE DOC#0806522008

For TWO THOUSAND NINE HUNDRED FORTY-SIX AND 90/100 DOLLARS (\$2,946.80) on the following described property, to-wit:

ORIG TOWN OF CHGO SE $\frac{1}{4}$ HOTEL SHERMAN LT A A CONSOL $\frac{1}{2}$ ATION OF CERTAIN LTS IN $\frac{1}{4}$ VAC ST N & ADJ & VAC 17FT ST W & ADJ & SQD OUT

SEC TN RG BLOCK SUB-LOT LOT

9 39 14

A) A)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK

County, Illinois, as mechanics' lien document no. 0804622113

Permanent Real Estate Index Number(s): 17-09-434-023-0000

Address(es) of property: 150 NORTH CLARK- CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29TH day of APX'L 2008.

MIDWEST ACCESS SERVICES

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

JACQUELINE SMITH, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622 (Name and Address)

0812018097 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois
County of COOK SS.
I, KINE LUNANDOUSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY III AND JACQUELINE SMITH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 29TH day of APRIL, 2008.
Menc Vindan Land By Notary Public
Notary Public Notary Public
State of Illinois
County of COOK SS.
I, IRTHE TOWARDOWSRY, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R. BAILEY !!!, PRESIDENT OF MIDWEST ACCESS SERVICES,
an ILLINOIS corporation, and JACQUELINE SMITH, secretary of said Corporation, personally known to
me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY III
PRESIDENT and JACQUELINE SMITH, secretary, respectively, appeared before me this day in
person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth:
and the said JACQUELINE SMITH_secretary then and there acknowledged that she, as custo har of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrumers as said
JACQUELINE SMITH, Secretary, as her own free and voluntary act and as the free and voluntary act of
said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this29TH day of APRIL 2008
Notary Public
Notary Public

0812018097 Page: 3 of 3

FFICIAL C 17 | 09 | 434 | 023 AREA SUB BLOCK PARCEL DIVISION OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS Year 1985 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME Block 434Parcel 019 510 EXEMPT AREA SUB-AREA BLOCK PARCEL UNIT TAX CODE 76015 17~ 09~ 434~ 023 1991 DIVISION SEC. TOWN RANGE | LOT SUB-LOT LOT | SLOCK 9 39 14 34 ORIG TOWN OF CHGO SEL CODE CHANGE HOTEL SHERMAN LT A A CONSOLIDATION OF CERTAIN LTS IN A) A) yac st n&adj & vac 17ft st w&adj & sqd out Property of Cook County Clerk's Office .Parcel

100 W. RANDOLPH/150 N. CLARK