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3822/0547 30 001 Page 1 of 2  
1998-12-09 15:41:46  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000001930711

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. DOWNEY AND CYNTHIA DOWNEY, HIS WIFE, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of January 16, 1987, and recorded on January 20, 1987, in Instrument 3584842 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

ALL OF LOT 21, LOT 22(EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 5 IN SKYJACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND, IN SECT ON 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#-3008401020000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 511 INGRAM RD, CALUMET CITY, IL, 60409

Witness my hand and seal November 6, 1998.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company

By: Debi Wrinkle  
Debi Wrinkle  
Vice President

BOX 333-CTI

Return to: Calumet Federal Savings and Loan Association  
1350 E. Sibley Blvd.  
Dolton, Illinois 60419

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Debi Wrinkle, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

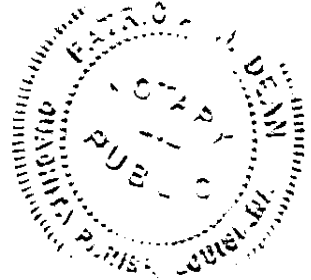
Given under my hand and official seal November 6, 1998 .

*Patricia W. Dean*

NOTARY PUBLIC

Patricia W. Dean

LIFETIME COMMISSION



Prepared by: PAT DEAN  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000001930711  
County of: Cook  
Investor No: 600  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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