SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1583664393

The undersigned certifies that it is the present owner of a mortgage made by **ROSE BISCONTI** to **BEACON MORTGAGE CORPORATION** bearing the date 10/22/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021229181

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 121 IN RUTHERFORD'S THIRD A D'J'TION TO MONT CLARE, BEING A SUBDIVISION IN THE WEST 1/2 OP THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2837 N. HARLEM ELMWOOD PARK, I., 6)707-0000

PIN# 13-30-127-005

dated 04/24/2008

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/24/2008 by CRYSTAL MOORE the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

Bryan J. 1819 Notary Public: Comyn. Expires 07/01/2011 BRYAN J. BLY

restary ""C - State of Florida

My Cor Imissic | Expires Jul 1, 2011

Commissic | F 00 891055

Bonded Through ** Alonal Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8563816