UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED

After Recording Return to: MONTGOMERY HOME TITLE OF ILLINOIS, INC. 12510 PROSPERITY DR. #250 SILVER SPRING, MD 20904

08120370

3839/0193 26 001 Page 1 of 2
1998-12-09 16:03:51
Cook County Recorder 23,50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By These Presents, That Amresco Residential Mortgage Corporation f/k/a City Federal Funding and Mortgage Corp. 8400 Baltimore Ave., 3rd fl. College Park, MD 20740

DOES HEREBY CERTIFY that a certain mortgage dated 11/19/96, made by:
JESUS BRAVO AND GUILLERMINA BRAVO, HIS
WIFE, AS JOINT TENANTS.

TO:Amresco Residential Mortgage Corporation f/k/a

CITY FEDERAL FUNDING AND MORTGAGE CORP.

Above Space for Recorder

and recorded as Document No. 96895544 in the Office of the Recorder of Deeds of COOK, in the State of Illinois, was rencelled pursuant to the maker's execution of the Notice of Right to Cancel prior to the expiration of the maker's three day right to reciseion. Legal Description of premises:

LOT 7 IN BLOCK 22 IN CHICAGO UNIVERSITY SUBDIVISION IN 172 NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-07-209-032 Address of Premises: 4814 S. WOLCOTT CHICAGO, IL 60609

Witness the hands and seals of the agents of the holders of the said mortgage/trust instrument on this 10/29/98.

Witness Witness

_(SEAL)

(SEAL)

Witness

5-1 P-2 N-4 M-4

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State of Maryland ss
County of Montgomery ss

I, JEAN M. ROUSH, a notary public in and for the said State and county aforesaid, do hereby certify that MICHAEL P. BELL, personally known to me (or satisfacorily proven) to be the agent of Amresco Residential Mortgage Corporation, f/k/a City Federal Funding and Mortgage Corp., whose name is subscribed to the foregoing instrument, and who did appear before me this day in person and caused the corporate seal to be affixed thereto, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of October, 1998.

My Commission Expires April 22, 2002

Motary Public

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