UNOFFICIAL C 382 VI19 77 001 Page 1 of 2 1998-12-10 12:29:51 Cook County Recorder 23.50

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## ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVE/C3 BANK, FSB, A(N) MICHIGAN Corporation of 2600 Telegraph Road, Bloomfield Hills MI 48302, organized and existing under the laws of the state of MICHIGAN, first party for and in consideration of the sum of CNE DOLLAR (\$1.00) and other good valuable consideration, lawful money of the United States of America, to a paid by:

HARRIS TRÚST AND SAVINGS BANK 200 W. MONROE 197H FLOOR CHICAGO, IL 60605

Witness: Theresa Travnik

ROBERT H. FESMIRE, JR. AND STEPHANIE FESMIRE, HUSBAND AND WIFE

and recorded in the office-of the Register of Deeds f	or the County of COOK.
State of ILLINOIS in Book No. 7	6373641 Oli Fays (10.
THE POP and north has caused these Di	resents to be signed by it duly authorized officers and it
corporate seal to be hereunto affixed, the <u>3rd</u> da	y of i.D., 19_98
Corporate sem to be personal	
* **	FLAGSTAR BANK, FSB FAGA
IN THE PRESENCE OF:	
	FIRST SECURITY SAVINGS HAD S., ISB
$\sim$	VIIIM/IVIVII CHUCES
1 2 2 1 1 Carthan	By: 1000 000
Wilness: Erin L. McCarthy	Dawn M. Mansell
Witness: Erin L. McCartiny	Its: Vice-President
	10
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## UNOFFICIAL COP\$\frac{1}{2}1445 Page 2 of

STATE OF MICHIGAN COUNTY OF OAKLAND

on this 3rd day of July A.D., 19 98, before a Notary Public acting in said County appeared: Dawn M Mansell to me personally known, who, being by me duly sworn, did say that he is respectively the: of Flagstab bank, fsb/f/k/a first security. Vice-President SAVINGS BANK, FSB the MICHIGAN Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Copporaligh, land that said instrument was signed and sealed

on behalf of air Corporation by authority of its Board of Directors said instrument to the free act of said Corporation!

Drafted By:

Return To: Flagstar Bank, FSB

2600 Telegraph Road Bloomfield Hills, MI 48302 I**QTARY P**ÚBLIC STATE OF MICHIGAN OAKLAND COUNTY MY COMMISSION/EXP. FEB. 14,2001

tud each of said officers did acknowledge

Legal Description:

ATTACHED LOT 33 IN BLOCK 5 IN SUIDIVISION BY EXECUTORS OF W.E. JONES IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 1/2, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97321923 AS AMENOFO FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTTHE COMMON ELEMENTS, IN COOK Clert's Office COUNTY, ILLINOIS.

PINH 14-29-109-105-000