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Doc#: 0812145090 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 10:43 AM Pg: 1 of 5

Prepared by: _____

Attorney: Sara White

American Tower Corporation

10 Presidential Way

Woburn, MA 01801

Attn: Land Management

ATC Site #304423

ATC Site Name: Indian Head Park, IL

Tax Parcel ID Number(S): 18-19-402-040-8004

MEMORANDUM OF LICENSE AGREEMENT

This **MEMORANDUM OF LICENSE AGREEMENT** ("Memorandum") is entered into on the 10th day of January, 2008, by and between **Village of Indian Head Park, an Illinois municipal corporation** (hereinafter referred to as "Licensor") and **American Tower Asset Sub, LLC, a Delaware limited liability company, c/o American Tower, 10 Presidential Way, Woburn, MA 01801, Attn: Land Management** (hereinafter referred to as "Licensee").

WITNESSETH:

WHEREAS, Licensor and Smart SMR of Illinois, Inc., a Delaware corporation, predecessor in interest to Licensee, executed and entered into that certain License Agreement dated October 19, 1994, as amended (the "Agreement"), for the purpose of installing, operating and maintaining a communications facility and other improvements on the Site (as described in Exhibit A attached hereto and incorporated by reference herein; said Exhibit A may be replaced with a survey depicting the actual legal description); and

WHEREAS, Licensor and Licensee desire to amend certain provisions in the Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained in this Amendment, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties, Licensor and Licensee hereby agree and contract as follows:

1. The terms and conditions of said Agreement are incorporated into this Memorandum by reference.

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2. Premises: Subject to the terms of the Agreement, Licensor has leased to Licensee a portion of the real property described in Exhibit A attached hereto and incorporated herein by reference.
3. Term: The parties would like to extend the current agreement term. Licensee shall have the irrevocable right and option to renew this term for each of three (3) additional five (5) year renewal terms (each "Renewal Term") commencing on January 1, 2015. Each Renewal Term shall be automatically exercised by Lessee unless Lessee provides Lessor with written notice of its intent not to renew the Lease. The final expiration date is December 31, 2029.

4. This Memorandum is not a complete summary of the terms and conditions contained in the Agreement. Provisions in the Memorandum shall not be used in interpreting the Agreement provisions. In the event of a conflict between this Memorandum and the Agreement, the Agreement shall control.

[SIGNATURES NEXT PAGE]

Please Return To:
PAUL MAISANO DESIGNS
6770 BERVICK DRIVE
CLARKSTON, MI 48346

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IN WITNESS WHEREOF, the parties hereto have set their hands and seals on the day first above written.

LICENSOR:

WITNESSES:

Village of Indian Head Park,
an Illinois municipal corporation

Frank Alonzo
By: Frank Alonzo
Its: Village Administrator

David A. Brink
Signature
Print Name: DAVID A. BRINK

Katharine Cleach
Signature
Print Name: KATHARINE CLEACH

ACKNOWLEDGEMENT

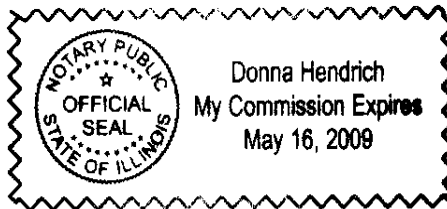
State of Illinois

County of Cook)

On January 10, 2008 before me, Donna Hendrich (here insert name), a Notary Public, personally appeared Frank Alonzo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Donna Hendrich
Notary Public
Print Name: DONNA HENDRICH
My commission expires: 5-16-09



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LICENSEE:

American Tower Asset Sub, LLC,
a Delaware limited liability company



By: Jason D. Hirsch
Its: Vice President, Land Management

WITNESSES:



Signature
Print Name: Ben Myers



Signature
Print Name: Todd Metherney

Property of Cook County Clerk's Office

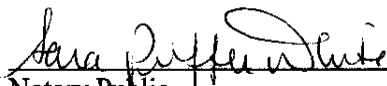
ACKNOWLEDGEMENT

Commonwealth of Massachusetts

County of Middlesex)

On January 18, 2008 before me, Sara Puffer White, a Notary Public, personally appeared Jason D. Hirsch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public
Print Name: Sara Puffer White
My commission expires: Aug 13, 2010



SARA PUFFER WHITE
Notary Public
Commonwealth of Massachusetts
My Commission Expires
August 13, 2010

UNOFFICIAL COPY**EXHIBIT A****LEASE DESCRIPTION**

THAT PART AT LOT 3 IN AMERICAN BODY RESUBDIVISION BEING A RESUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15 1992, AS DOCUMENT NO. 92942403, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 26 DEGREES 48 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 3, 10.00 FEET; THENCE NORTH 63 DEGREES 12 MINUTES 00 SECONDS WEST, 10.00 FEET TO THE POINT OF BEGINNING THENCE SOUTH 26 DEGREES 48 MINUTES 00 SECONDS WEST PARALLEL TO SAID EASTERLY LINE 20.00 FEET THENCE NORTH 63 DEGREES 12 MINUTES 00 SECONDS WEST 20.00 FEET; THENCE NORTH 26 DEGREES 48 MINUTES 00 SECONDS EAST 20.00 FEET THENCE SOUTH 63 DEGREES 12 MINUTES 00 SECONDS EAST 20.00 FEET TO THE POINT OF BEGINNING CONTAINING 400.00 SQUARE FEET IN COOK COUNTY, ILLINOIS

ACCESS EASEMENT AS SURVEYED LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN AMERICAN BODY RESUBDIVISION, BEING A RESUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1992 AS DOCUMENT NO. 92942403, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3, THENCE NORTH 63 DEGREES 12 MINUTES 00 SECONDS WEST, 68.04 FEET TO THE POINT OF BEGINNING; THENCE NORTH 26 DEGREES 48 MINUTES 00 SECONDS EAST, 128.65 FEET; THENCE NORTH 05 DEGREES 53 MINUTES 55 SECONDS WEST, 68.44 FEET; THENCE NORTH 63 DEGREES 12 MINUTES 00 SECONDS WEST, 111.12 FEET; THENCE NORTH 26 DEGREES 48 MINUTES 00 SECONDS EAST, 12.00 FEET; THENCE SOUTH 63 DEGREES 12 MINUTES 00 SECONDS EAST, 117.67 FEET; THENCE SOUTH 05 DEGREES 53 MINUTES 55 SECONDS EAST, 78.52 FEET; THENCE SOUTH 26 DEGREES 48 MINUTES 00 SECONDS WEST TO THE SOUTH LINE OF SAID LOT 3, 127.17 FEET; THENCE NORTH 63 DEGREES 12 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE, 12.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3759.45 SQUARE FEET, ALL IN COOK COUNTY, ILLINOIS.