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43 87918 MEA/6/17 1/2 SPECIAL WARRANTY DEED (4)33

Mail to: Evergreen Legal Services

Chgo, ic bounds
Send subsequent tax bills to:
Nike Jones

ango, a leoneza



Doc#: 0812147033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2008 10:51 AM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 18th day of March, 2008, between GRP LOAN, LLC, a limited liability company created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and NTCK D. JONES, an UN married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said company, by these presents does REMISE, RELEASE, LIFM AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-17-420-040

ADDRESS (ES): 6144 S. SANGAMON STREET, CHICAGO, IL 60621

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Vice President, Joanne DiNardi, and attested to by its Secretary, Kristin Tess, the day and year first above written.

BY: GRP LOAN, LLC			
By: Joanna DiNardi		_ Attest:	Kristin Tess
State of New York County of Westchester))	SS.	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joanne DiNardi, personally GRP known to me to be a Vice President of LLC LOAN, Tess, personally known to be Kristin me to Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of March, 2008.

Notary Public
YESICA MANON
Notary Public, State of New York

No. 01MA6135821

My commission expires on

Qualified in Bronx County Comment 20 pp 10/24/20

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 10 IN BLCOK 2 IN SEMPLES SUBDIVISION OF LOTS 5 TO 10 IN CROCKERS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17 TWONSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-17-420-040

ADDRESS (LS): 6144 S. SANGAMON STREET, CHICAGO, IL 60621





