

# UNOFFICIAL COPY

43 87918 MEA/6 IT 1/2  
SPECIAL WARRANTY DEED  
GIT (4/23)

Mail to:  
Evergreen Legal Services

9901 S. Western Ste 203  
Chgo, IL 60643  
Send subsequent tax bills to:  
Nick Jones

6144 S. Sangamon  
Chgo, IL 60621



Doc#: 0812147033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 10:51 AM Pg: 1 of 3

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 18<sup>th</sup> day of March, 2008, between **GRP LOAN, LLC**, a limited liability company created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **NICK D. JONES**, an UN married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said company, by these presents does REMISE, RELEASE, LIFE AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-17-420-040

ADDRESS (ES): 6144 S. SANGAMON STREET, CHICAGO, IL 60621

22102



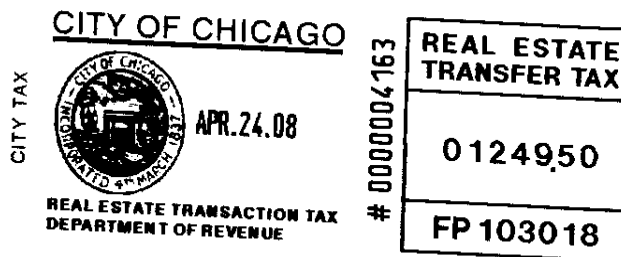
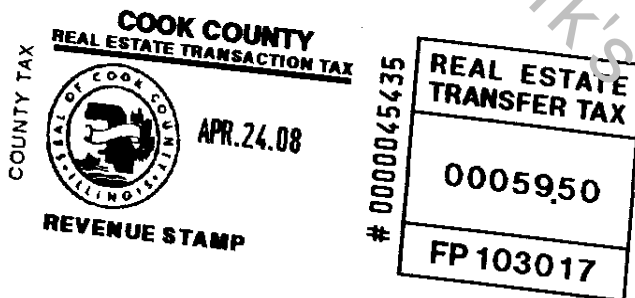
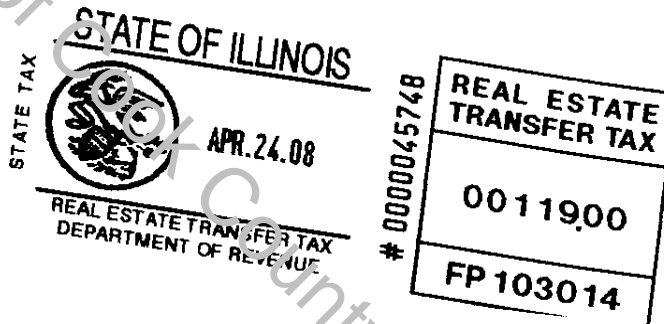
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## LEGAL DESCRIPTION

LOT 10 IN BLCOK 2 IN SEMPLES SUBDIVISION OF LOTS 5 TO 10 IN CROCKERS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17 TWONSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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22102