

Prepared By:

UNOFFICIAL COPY 08121519

800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK, ILLINOIS 60523

3865/0043 66 001 Page 1 of 2
1998-12-10 08:51:31
Cook County Recorder 23.50



and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK
ILLINOIS 60523

MAIL TO FILE
STC 152338

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 7419833

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 2, 1998**
executed by **KEITH WITTENBRINK AND VERONICA WITTENBRINK, HUSBAND AND WIFE**
to **THE NEFWIN MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **800 ENTERPRISE DRIVE, SUITE 220**
OAK BROOK, ILLINOIS 60523

08121518

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **324 ANDOVER CT, Streamwood, ILLINOIS 60087**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DuPage**

THE NEFWIN MORTGAGE GROUP, LTD.

On **DECEMBER 7, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. A. ROBINSON
known to me to be the **VICE PRESIDENT**
and

By:
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:
"OFFICIAL SEAL"
TAMMY BARNARD
Notary Public, State of Illinois
My Commission Expires 08/10/00

Notary Public
County,

My Commission Expires **08-10-00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

THE WESTERLY 55 FEET OF LOT 2 AND THE EAST 10 FEET OF LOT 1 IN BLOCK 2 IN WOODLAND HEIGHTS, UNIT 10, BEING A SUBDIVISION OF PART OF SECTION 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1961 AS DOCUMENT 18257812, IN COOK COUNTY, ILLINOIS.

06-26-112-013
06-26-112-070