

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

STCI

UNOFFICIAL COPY 08121529

3865/0053 66 001 Page 1 of 2  
1998-12-10 08:55:03  
Cook County Recorder 23.50



08121529

Space Above this Line for Recorder's Use

56401 2012 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
1201 HUDSON LANE, MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 11/27/98  
executed by LISA M. ODEH, MARRIED TO

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
THE STATE OF ILLINOIS

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:  
2419 FOREST AVENUE NORTH RIVERSIDE, IL 60546 08121528  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS  
COUNTY OF COOK

On 11/27/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*  
By: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS: *Ronla M...*  
*Mickey Jones*

Notary Public *Lisa Clare White*  
County *DuPage*  
My Commission Expires: *4-16-2000*



(This area for Official Notarial Seal)

**UNOFFICIAL COPY****RIDER - LEGAL DESCRIPTION**

LOT 18 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION BEING A SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THAT PART CONVEYED TO THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-25-119-001

Property of Cook County Clerk's Office