

UNOFFICIAL COPY



Doc#: 0812154091 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 11:32 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: April 15, 2008

Order Number: **BP-080022**

RECORDER'S USE ONLY

2

1. Information concerning mortgage(s) is as follows:

Mortgage dated February 24, 2005 and recorded March 11, 2005 as Document Number 0507011119 made by Jennifer Frederick to Accredited Home Lenders.

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Executive Title Insurance Company

By: Martha E. Tovias
Telephone No.: (708) 416-0032

State of **Illinois**
County of **COOK**

This Instrument was acknowledged before me on **April 15, 2008** by **Martha E. Tovias** as (officer or agent) of Executive Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Martha E. Tovias
Address: Executive Title, Inc.
5814 W. Cermak Rd. Cicero IL. 60804
Return to: Above Address

UNOFFICIAL COPY**EXHIBIT "A"****PARCEL 1:**

UNIT 2451-2 IN THE 2451-57 WEST HARRISON CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE : LOTS 77, 78, 79 AND 80 IN H.R. SPAFFORD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0425403043.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0425403043.

FOR INFORMATIONAL PURPOSES ONLY

COMMONLY KNOWN AS: 2451 W. Harrison St., Unit 2, Chicago, IL 60612

PIN: 16-13-403-058-1002

Property of Cook County Clerk's Office