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388 70074 001 Page 1 of 2
1998-12-10 08:48:14
Cook County Recorder 23.00



08121755

98101075 LL
SF 5005083 1AU

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

ABOVE SPACE FOR RECORDER'S USE

Loan No. 179297-7

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Vincente & Engracia Penal H&W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing the date October 20, 1993 and recorded in the Recorder's Office of Cook County, State of Illinois in of 93-842448 _____, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No.: 06-26-410-028 See attached legal
Property Address: 618 Krause Streamwood IL 60107
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 10-24-98.

GN Mortgage Corporation

Armando Castillo, Vice-President

State of Wisconsin)ss.
County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 10-24-98.

Prepared by: Pamela Bindstadt,
CHRISTINE A. KOEPLER
mail to:

Christine A. Koeppler

My commission expires 11/25/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 4168 IN WOODLAND HEIGHTS UNIT NUMBER 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON JUNE 24, 1969 AS DOCUMENT NO. 20880926, IN COOK COUNTY, ILLINOIS.

PIN #06-26-410-022

08121755

which has the address of 618 KRAUSE
Illinois 60107
[Zip Code]

(Property Address*)

STREAMWOOD
[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP -6R(IL) 0105

VMP MORTGAGE FORMS - (313) 293-8100 - (800) 521-7291

Page 1 of 6

Form 3014 9/90
Amended 5/91

Initials: *VP*

EB

proceeding in and the basis associated with updating the fire insurance policy, if any.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Balloon Rider.

Vicente Pena
VICENTE PENA

(Seal)
-Borrower

Engracia Pena
ENGRACIA PENI

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

[Sign Original Only]

MULTISTATE BALLOON RIDER - Single Family - Fannie Mae Uniform Instrument

Form 3140 12/89

VMP -372 (8912)

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