

UNOFFICIAL COPY



08121991

3864/0015 52 001 Page 1 of 3
1998-12-10 08:43:06
Cook County Recorder 25.50

Prepared By and Return to:
Denise Wright
P/O Release Unit
Midland Mortgage Co.
3232 W. Reno
Oklahoma City, OK 73107

When Recorded Mail To
Title Recon Tracking
301 E. Olive Ave. #301
Burbank, CA 91502

Loan # 38586523

ASSIGNMENT OF MORTGAGE

MID-0601781

FOR VALUE RECEIVED, First Nationwide Mortgage Corporation, 5280 Corporate Drive, Frederick, MD 21703, (hereinafter called the "Assignor"), does grant, convey, assign, and set over without recourse, and without warranty, express or implied to Midfirst Bank, A Federally Chartered Savings Association, 3232 W. Reno, Oklahoma City, OK 73107, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage
2. The Mortgage dated, 9-29-89, executed by Rose M. Hopkins, a widow to HERITAGE MORTGAGE CO., and recorded on 10-2-89 as Instrument # 89465364, in the office of the Recorder, Cook County, State of Illinois.

Legal Description:

SEE ATTACHED RIDER FOR THE LEGAL DESCRIPTION.

Property Address: 10237 S. BENSLEY AVE., CHICAGO, IL 60617

Tax ID #: 25-12-428-013, VOL. 287

In Witness Whereof, the undersigned corporation has caused this instrument to be executed this 21ST day of September 1998.

ATTEST:

First Nationwide Mortgage Corporation


Vice President Carole J. Dickson



SD
2-
m4
47.50

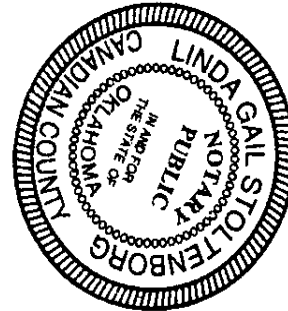
UNOFFICIAL COPY

08121991 Page 2 of 3

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 21ST day of **September 1998**, before me, the undersigned Notary Public in and for the said County and State, personally appeared **Carole J. Dickson** known to me to be the Vice President of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.


Linda Gall Stollenborg Notary Public
My Commission Expires: 9-28-99



Property of Cook County Clerk's Office

UNOFFICIAL COPY

08121991

Page 3 of 3

THIS RIDER IS HEREBY ATTACHED TO AND MADE A PART OF THE MORTGAGE
DATED SEPTEMBER 29, 1989 AND MADE BETWEEN ROSE M. HOPKINS AND
HERITAGE MORTGAGE COMPANY.

LOT 34 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 33 IN
BLOCK 190 IN RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF A
CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE
FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE AND
WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF THE
FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 NORTH OF INDIAN BOUNDARY LINE
EAST 662.10 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY
LINE NORTH FRACTIONAL 1/2 OF THE FRACTIONAL SOUTH 1/2, THE SOUTHWEST 1/4 OF
FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF INDIAN BOUNDARY
LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PTIN: 25-12-428-013, VOL. 287

PROPERTY ADDRESS: 10237 S. BENSLEY AVE.
CHICAGO, ILLINOIS 60617

88465354