

UNOFFICIAL COPY



08121992

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1998-12-10 08:43:40

Cook County Recorder 25.50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 38586523 INVESTOR: RECON NO: MID-0601781

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ROSE M. HOPKINS, A WIDOW to Mortgagee Heritage Mortgage Company, dated ,

Recorded on Oct 02 1989 as Inst.# 89465364 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-12-428-013, VOL. 287

PROPERTY ADDRESS: 10237 S. BENSLEY AVE. CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson

Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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P3
my
25.50

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RELEASE OF MORTGAGE


Page 2.

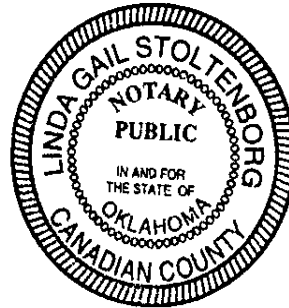
Corporate Acknowledgement

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STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 10 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



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CONSIDER IS HEREBY ATTACHED TO AND MADE A PART OF THE MORTGAGE
DATED SEPTEMBER 29, 1989 AND MADE BETWEEN ROSE M. HOPKINS AND
HERITAGE MORTGAGE COMPANY.

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LOT 34 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 33 IN
BLOCK 190 IN RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF A
CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE
FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE AND
WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF THE
FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 NORTH OF INDIAN BOUNDARY LINE
EAST 662.10 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY
LINE NORTH FRACTIONAL 1/2 OF THE FRACTIONAL SOUTH 1/2, THE SOUTHWEST 1/4 OF
FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF INDIAN BOUNDARY
LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PTIN: 25-12-428-013, VOL. 287

PROPERTY ADDRESS: 10237 S. BENSLEY AVE.
CHICAGO, ILLINOIS 60617

Cook County Clerk's Office 89465384