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1998-12-10 07:47:38
Cook County Recorder 23.50

SOUTH CHICAGO BANK
9200 COMMERCIAL AVENUE
CHICAGO, IL 60617
773 768-1400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR GUADALUPE HERNANDEZ LAURA HERNANDEZ			BORROWER GUADALUPE HERNANDEZ LAURA HERNANDEZ			
ADDRESS 753 EAST 157TH PLACE SOUTH HOLLAND, IL 60473			ADDRESS 753 EAST 157TH PLACE SOUTH HOLLAND, IL 60473			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.500%	\$15,000.00	01/17/94			119126913

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of JANUARY, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94060703 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-15-220-008-0000
Address(es) of Premises: 753 EAST 157TH PLACE
SOUTH HOLLAND, IL 60473

S.Y
P.2
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M-y
G.M

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Witness its hand and seal, this 10th day of November, 1998

MORTGAGEE: SOUTH CHICAGO BANK

By: Derek R. Duhon

Its: VICE PRESIDENT

Attest: [Signature]

Its: Asst. Vice President

[Seal]

This instrument was prepared by and after recording return to:

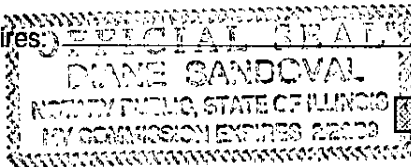
SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Derek R. Duhon personally known to me to be the Vice President of South Chicago Bank corporation, and Dennis Radowski personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of November, 1998

Commission expires



SCHEDULE A

[Signature]
Notary Public

LOT 102 IN MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF LOT 7 IN VAN VURREN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 5, 1955 AS DOCUMENT NO. 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. 1593244.