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Document Prepared By:
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Recording Requested By:

Wells Fargo Bank, N.A.

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DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0201384906
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MIN #: 100060677002588812

MERS Telephone #: 888/679-6377

CRef#:05/08/2008-PRef#:R089-POF

Date:04/08/2008-Print Batch ID:49,722.00

PIN/Tax ID #: 06-28-402-019-1023

Property Address:

526 HORIZON DRIVE

BARTLETT, IL 60103

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0812104077 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 08:52 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOANNE M. PERO, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WOODFIELD PLANNING CORPORATION**

Date of Mortgage: **04/24/2006**

Loan Amount: **\$164,000.00**

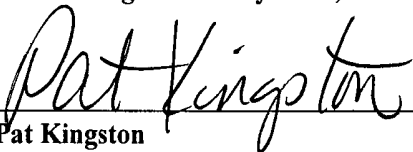
Recording Date: **05/03/2006** Document #: **0612304303**

Legal Description: **UNIT 19-526-A IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS FROM TIME TO TIME.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/22/2008**.

Mortgage Electronic Registration Systems, Inc.



Pat Kingston
Vice President



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State of GA

County of **Fulton**

On this date of **04/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office