

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



**Doc#: 0812104000 Fee: \$38.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 08:16 AM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0254491848</b>
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**MIN #: 100162500070079711**  
**MERS Telephone #: 888/679-6377**  
**CRef#:05/07/2008-PRef#:R055-POF**  
**Date:04/07/2008-Print Batch ID:49,852.00**  
**PIN/Tax ID #: 19-15-225-014-0000**  
**Property Address:**  
**5804 S TRIPP AVE**  
**CHICAGO, IL 60629**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAUL ONTIVEROS, MARRIED TO ROCIO ONTIVEROS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AXIS BANCORP, INC.**

Date of Mortgage: **04/27/2006**

Loan Amount: **\$:10,000.00**

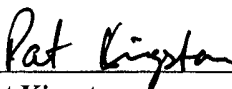
Recording Date: **05/26/2006** Document #: **0614655034**

Legal Description: **THE NORTH 33 1/3 FEET OF THE SOUTH 66 2/3 FEET OF THE EAST HALF OF LOT 10 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/23/2008**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Pat Kingston**  
**Vice President**

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State of **GA**  
County of **Fulton**

On this date of **04/23/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office