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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0812104012 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 08:16 AM Pg: 1 of 2

WELLS	708	0131201535
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CRef#: 05/07/2008-PRef#: R089-POF
Date: 04/07/2008-Print Batch ID: 49,722.00
PIN/Tax ID #: 05-35 318-004-0000
Property Address:
1313 CHANCELLOR STREET
EVANSTON, IL 60201
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANDREA L. KATZ AND BRIAN R. BEATCH HER HUSBAND**

Original Mortgage: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Mortgage: **07/29/2003** Loan Amount: **\$300,000.00**

Recording Date: **08/19/2003** Document #: **0323142029**

Legal Description: **LOT 12 AND THE EAST 15 FEET OF LOT 13 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2 AND 3 OF**

ROST AND GRANT'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1,266 FEET OF THE EAST 1/2

OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 240

ACRES) IN QUILMETTE RESERVATION IN TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/22/2008**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Pat Kingston

Vice Pres. Loan Documentation

5/23

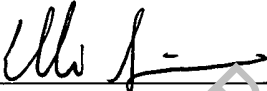
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State of GA

County of **Fulton**

On this date of **04/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office