## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

DÖČX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

**WELLS** | 708

0150962835

CRef#:05/04/2008-PRef#:R089-POF

Date: 04/04/2008-Print Batch ID: 49,722.00

PIN/Tax ID #: 14-08-416-018-0000

Property Address:

4848 NORTH SHERIDAN ROAD, UNIT

401

**CHICAGO, IL 60602** 

ILmrsd-eR2.0 06/07/2007

2006(c) by LOCX LLC



Doc#: 0812104037 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/30/2008 08:24 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank N A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the propert legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): TOAN K. PHAN, A SINGLE PERSON

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 10/13/2006

Loar. Amount: \$307,350.00

Recording Date: 10/24/2006 Document #: 0629742002

Legal Description: UNIT 401 AND P13 IN THE SHERIDAN GRANDE CONDOMINIUM AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST "RACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621244031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Comments: ADDITIONAL PIN TAX ID: 14-08-416-019-0000, 14-08-416-020-0000,

14-08-416-021-0000, 14-08-416-022-0000

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/22/2008.

Wells Fargo Bank, N. A.

Pat Kingston

Vice Pres. Loan Documentation

Ship mm

0812104037 Page: 2 of 2

## **UNOFFICIAL COPY**

State of GA

County of Fulton

On this date of 04/22/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

SIMMO

COUNTY

VIALLES STATES

Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Spergla
My Commission Expires
April 7, 2022