

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0147481816</b>
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**MIN #: 100113201474818164**  
**MERS Telephone #: 888/679-6377**  
**CRef#:05/08/2008-PRef#:R089-POF**  
**Date:04/08/2008-Prin Batch ID:49,722.00**  
**PIN/Tax ID #: 16-06-320-056-0000**  
Property Address:  
**938 CHICAGO AVENUE**  
**OAK PARK, IL 60302**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



**Doc#: 0812104147 Fee: \$40.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 09:21 AM Pg: 1 of 3



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID A. DEAN, A SINGLE MALE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **09/26/2005**

Loan Amount: **\$452,000.00**

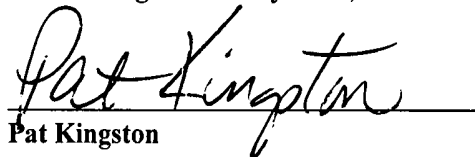
Recording Date: **10/06/2005** Document #: **0527946028**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/22/2008**.

**Mortgage Electronic Registration Systems, Inc.**

  
Pat Kingston  
Vice President

*Handwritten initials/signature*

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State of GA

County of **Fulton**

On this date of **04/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**Ellis Simmons**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

PROPERTY of Cook County Clerk's Office

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Loan Number: 0147481816

Date: SEPTEMBER 26, 2005

Property Address: 938 CHICAGO AVENUE, OAK PARK, ILLINOIS 60302

**EXHIBIT "A"****LEGAL DESCRIPTION**

LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, RUNNING THENCE SOUTH ALONG THE WEST LINE OF WOODBINE AVENUE, 31 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 93.5 FEET TO THE EAST LINE OF LOT 3 IN SAID SUBDIVISION; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3 IN SAID SUBDIVISION, TO THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3, TO THE WEST LINE OF LOT 2; THENCE NORTH ALONG THE WEST LINE OF LOT 2 TO THE NORTH LINE OF LOT 2; THENCE EAST ALONG THE NORTH LINE OF LOT 2 TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF LOTS 1 AND 2 IN C.F. HAENER'S SUBDIVISION OF LOTS 12 AND 13 IN BLOCK 4 IN AUSTIN, MOREY AND SLENTZ'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOGETHER WITH LOT 21 IN J. CZMOCK'S SUBDIVISION OF 10 ACRES IN THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0147 481816

Cook, IL

A.P.N. # : 16-06-320-056-0000

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