## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0127332468

CRef#:05/03/2008-PRef#:R089-POF

Date:04/03/2008-Print Batch ID:49,722.00

PIN/Tax ID #: 14-18-401-019-0000

Property Address:

1915 WEST MONTP. OSE UNIT 2

CHICAGO, IL 60617

ILmrsd-eR2.0 06/07/2007

2,06(:) by DOCX LLC



Doc#: 0812104133 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/30/2008 09:16 AM Pg: 1 of 2



## MORTGAGE PELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Pank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): PATRICIA A. ZIRBEL AND STEPHEN K.ZIRBEL, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGF, INC.

Date of Mortgage: 06/24/2003

Loan Amount: \$183,720.00

Recording Date: 07/17/2003

07/17/2003 Document #: 0319811176

Legal Description: UNIT 1915-2 IN THE MONTRECOTT CONDOMINIUM AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN BLOCK 2 IN FOSTER MONTROSE BOULEVARD SUBDIVISION OF PART OF THE

NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1905 AS

**DOCUMENT 3592294, IN COOK COUNTY, ILLINOIS.** 

WHICH SURVEY IS ATTACHED AS EXHIBIT JAW TO THE DECLARATION OF CONDOMINIUM RECORDED AS

DOCUMENT NUMBER 0030305086, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030305086.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/22/2008.

Sign

0812104133 Page: 2 of 2

## **UNOFFICIAL COPY**

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home

FOOT COUNTY CLOTH'S OFFICE

Mortgage, Inc.

Pat Kingston

Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 04/22/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank. N.A. successor by merger to Wells Fargo Home Mortgage, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and or is all seal on the date hereinabove set forth.

Notary Public:

Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires

April 7, 2012