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Document Prepared By:
Ronald E Meharg, 888-362-9638
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1111 Alderman Drive
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Alpharetta, GA 30005



Doc#: 0812104274 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 01:38 PM Pg: 1 of 2

WELLS	708	0204005805
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MIN #: 100017911161204307
MERS Telephone #: 888/679-6377
CRef#: 04/24/2008-PRef#: R055-POF
Date: 03/25/2008-Print Batch ID: 49,435.00
PIN/Tax ID #: 05-32-201-088-0000
Property Address:
2323 SCHILLER AVE
WILLMETTE, IL 60091
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **OCTAVIAN BIG AND LUCIA BIG, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **INTERBANK MORTGAGE COMPANY**

Date of Mortgage: **12/29/2006**

Loan Amount: **\$414,400.00**

Recording Date: **01/25/2007** Document #: **0702546139**

Legal Description: **LOT 1 IN THE HIGHLANDS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/17/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston
Vice President

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State of GA

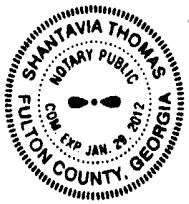
County of **Fulton**

On this date of **04/17/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

PROPERTY OF COOK COUNTY CLERK'S OFFICE