

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0190877779</b>
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**MIN #: 100024200003910128**  
**MERS Telephone #: 888/679-6377**  
**CRef#:05/01/2008-PRef#:R089-POF**  
**Date:04/01/2008-Print Batch ID:49,437.00**  
**PIN/Tax ID #: 17-04-101-059-0000**  
**Property Address:**  
**1547 N CLYBOURN AVENUE E**  
**CHICAGO, IL 60610**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX, LLC



**Doc#: 0812104404 Fee: \$40.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 02:49 PM Pg: 1 of 3



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ERWIN J. ORTIZ, NATASHA PHILLIPS, BOTH UNMARRIED**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE**

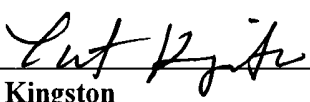
Date of Mortgage: **10/01/2003** Loan Amount: **\$300,000.00**

Recording Date: **10/06/2003** Document #: **0328140130**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/17/2008**.  
**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Pat Kingston**  
Vice President

*Handwritten initials: SJB, MB, C*

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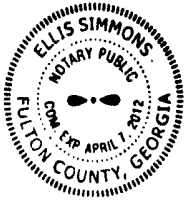
State of GA  
County of **Fulton**

On this date of **04/17/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office

09/30/2003 15:27

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REAL ESTATE INDEX

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STREET ADDRESS: 1547 N. CLYBOURN AVENUE  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 17-04-101-059-0000

**LEGAL DESCRIPTION:**

A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON PLAT OF C. J. HULL'S SUBDIVISION OF LOTS 152, 155, 156, AND PARTS OF LOTS 153 AND 154, IN SID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET A RIGHT ANGLE, SAID WEED STREET TO BE VACATED, THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 16.0 FEET, THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, 92.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST 20.64 FEET; THENCE SOUTH 45 DEGREES, 06 MINUTES, 59 SECONDS EAST, 25.55 FEET; THENCE NORTH 44 DEGREES, 53 MINUTES, 01 SECONDS EAST, 3.37 FEET; THENCE SOUTH 45 DEGREES, 06 MINUTES, 59 SECONDS EAST, 12.12 FEET; THENCE SOUTH 45 DEGREES, 53 MINUTES, 01 SECONDS WEST, 3.37 FEET; THENCE SOUTH 45 DEGREES, 06 MINUTES, 59 SECONDS EAST, 12.12 FEET. THENCE SOUTH 44 DEGREES, 53 MINUTES, 01 SECONDS WEST, 3.37 FEET; THENCE SOUTH 45 DEGREES, 05 MINUTES, 59 SECONDS EAST, 11.18 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 14.43 FEET; THENCE SOUTH 45 DEGREES, 05 MINUTES, 05 SECONDS EAST, 6.28 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 5.00 FEET; THENCE NORTH 45 DEGREES, 05 MINUTES, 05 SECONDS WEST, 6.39 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 1.21 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 59 SECONDS WEST, 48.80 FEET TO THE POINT BEGINNING, IN COOK COUNTY, ILLINOIS.

708-61087779 wells

Clerk