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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0157993544
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MLS #: 100028800020120969
MERS Telephone #: 888/679-6377
CRef#:04/30/2008-PRef#:R089-POF
Date:03/31/2008-Print Patch ID:49,033.00
PIN/Tax ID #: 17-06-127-051-0000
Property Address:
2004 WEST CRYSTAL UNIT B
CHICAGO, IL 60622

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0812104411 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 02:50 PM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MASON LEVINE, INDIVIDUAL**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEICHERT FINANCIAL SERVICES**

Date of Mortgage: **12/29/2006**

Loan Amount: **\$453,000.00**

Recording Date: **01/05/2007** Document #: **0700542132**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/14/2008**.

Mortgage Electronic Registration Systems, Inc.



Pat Kingston
Vice President

SP3

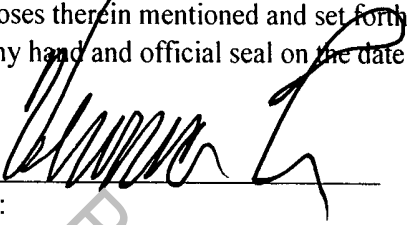
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State of GA

County of **Fulton**

On this date of **04/14/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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STREET ADDRESS: 2004 W. CRYSTAL STREET, UNIT B UNIT B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-06-127-051-0000

LEGAL DESCRIPTION:

UNIT 2004-B:

THAT PART OF LOTS 3, 4, AND 5 TAKEN AS A SINGLE TRACT, IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF 4 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 5 AND ITS EXTENSION, A DISTANCE OF 53.18 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.60 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED: THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 18.15 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 52.92 FEET; TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG THE SAID SOUTH LINE OF LOT 5, A DISTANCE OF 18.15 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH AND 18.60 FEET EASTERLY DISTANT FROM THE WEST LINE OF SAID LOT 5 AND ITS EXTENSION, A DISTANCE OF 53.05 FEET TO THE POINT OF BEGINNING.

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