STATE OF ILLINOIS)

) ss UNOFFICIALL

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$855.85

Water Account Number: 815861-129466

Doc#: 0812105157 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/30/2008 12:42 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Titl 3. Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 10601 S. CHAMPLAIN AVE. Chicago, Illinois, and legally clescribed as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 37 thousand cubic feet. 4.
- 5. The amount due for water service is \$478.99.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$376.86.
- 8. The total amount due the Claimant is \$855.85.
- 9. The above amounts became delinquent on 11/21/2007.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 10601 S. CHAMPLAIN AVE., Chicago, IL on 2/20/2008 and the amount claimed herein represents both the indebtedness due as of the notice date; ylus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$855.85, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

MAR 1 4 2008

"OFFICIAL SEAL" Myron N. Schreiber

OFFICIAL STATE Assistant Commissioner
Jacqueline Carroll Assistant Commissioner

Notary Public, State of 11 notary Public, State of 11 notary Public, State of 11 notary Public, State of 12 notary Public, State

PUBLIC

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EXHIBIT "A"

Account Number: 815861-129466

Legal:

LEGAL DESCRIPTION

LOT 65 IN BLOCK 1 IN P.L.A. ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



10601 S. CHAMPLAIN AVE. P.I.N. # 25-15-228-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**